

# UNOFFICIAL COPY

95384244

DEPT-01 RECORDING 123.50  
T#7777 TRAM 3324 06/14/95 10:57:00  
46544 BK #-95-384244  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

Lincoln Park Savings Bank  
a corporation existing under the laws of the State of Illinois

Loan No. ....0190150274.....

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ray J Bunger

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of May A.D. 19 94, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94532187, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit:

Lot 39 in Block 8 of Lane Park Addition to Lake View, a Subdivision of the Northwest 1/4 of the Southwest 1/4 and the North 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 3434 N. Southport, Chgo, IL. 60657

P.I.N. 14-20-311-022

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

6th day of June A.D. 19 95

ATTEST:

*Edward J Kane*  
Secretary

By *[Signature]*  
President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, Cynthia Thys the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J Kane

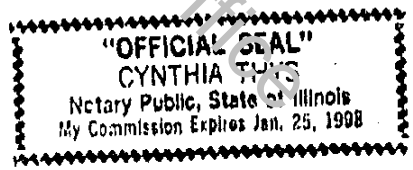
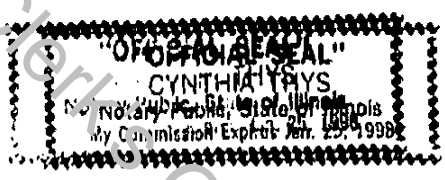
personally known to me to be the President of  
Lincoln Park Savings Bank  
a corporation, and Edward J Kane personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY  
Cynthia Thys  
1946 W. Irving Park  
Chgo, IL. 60613



*Cynthia Thys*  
Notary Public



RAY BUNGER  
3434 N. SOUTHPORT  
CHICAGO, ILL. 60657

9535-12-14