State of ILLINOIS County of COOK

UNOFFICIAL COPY

95384272

Ref. Number: 00258208CD Loan Number: 0335055

After Recording Mail to: YOUNGBLOOD & OWENS LC 800 Plaza of the Americas 800 N. Pearl Street Dallas, Texas 75201 ATTN: Mike Nolley

This instrument Prepared By: Eiden L. Youngblood YOUNGBLOOD & OWENS LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 7520

DEPT-01 RECORDING \$25.50
170008 TRAN 5449 06/14/95 10:49:00
43732 4 JRS #-95-384272

COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to occure under said Real Estate Mortgage. Executed to be effective as of November 30, 1993.

95354272

First American Mortgage Corporation

By:"

Eldon L. Youngblood, Vice President

State of Texas

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County of Dallas

The foregoing instrument was acknowledged before me this May 16, 1995, by Eldon L. Youngblood, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.

Gian Clark
Notery Public, State of Texas
My Comm. Expires 03/25/96

LON C. Notary Public

25 30

Company of the Company

Property of Coot County Clerk's Office

EXHIBIT A

PARCEL 1: THE NORTH 18.33 FEET OF THE SOUTH 67.83 FEET OF LOT 23 IN DREYFUS AND ROBBINS RESUBDIVISION OF LOTS 1 TO 16 BOTH INCLUSIVE IN JACKSON LAPAMIE GARDENS HOMES BEING A RESUBDIVISION OF BLOCK 15 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSCOPES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NO. 163578901, FOR INGRESS AND DEGRESS, ALL IN COOK COUNTY, ILLINOIS.

0335055 - POOL 00258208CD IL - COOK CALVIN PATE AND SHIRLEY PATE FAMCO.INHO5-11

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County Clark's Office

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
Changes must be kept in the space limitations shown DO NOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses:
SPEC	CIAL NOTE:
If you do not have enough room for you	h the NAME, leave one space between the name and number our full name, just your last name will be adequate MUST BE INCLUDED ON EVERY FORM
PI ILG - [ILG - 2] NAME PATE	N: 4-285-[]]
	ADDRESS: NAME = APT or UNIT APTOL # 11191
CITY LITTL STATE: ZIP: AR 712	E ROCKI

PROPERTY ADDRESS:

STREET NUMBER	STREET NAME = APT or UNIT
5018 C	WEST VAN EUREN
CITY	
CH	ICAGO
STATE:	ZIP:
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