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- . DEPT-01 RECORDING \$23.50
- . T90011 TRAN 7164 06/14/95 15:56:00
- . #8445 + RV *-95-385947
- . COOK COUNTY RECORDER

Property of Cook County Recorder's Office

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-111834-2

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
3311 N KENNETH CHICAGO IL 60641 Pin No. 13-22-318-021-0000

LOT 22 IN ALKE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **DANIEL F SULLIVAN AND BARBARA A SULLIVAN, HIS WIFE**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12TH day of SEPTEMBER, A.D. 1975, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 23222263, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

MHA/TU

DREW P. MAGGIO, JR. & ASSOC
TITLE DIVISION
7824 W. BELMONT AVENUE
CHICAGO, IL 60634

23.50

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7/12/2019

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Loan No. 01-111834-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of MAY, 1995

Attorneys' Title Guaranty Fund
Pro-Option Dept.
29 S. LaSalle 5th Floor
Chicago, IL 60603
(312) 372-8361

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novick* Vice President
HELEN N. NOVICK

Catherine J. Boushey Assistant Secretary
CATHERINE J. BOUSHEY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of MAY A.D. 1995.

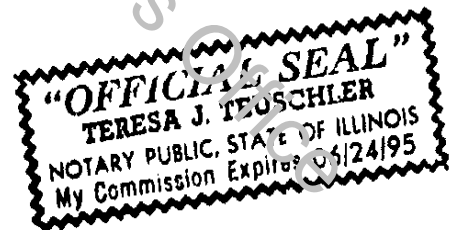
This instrument was prepared by:

Teresa J. Teuschler
Notary Public

R. KELLEY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME DANIEL & BARBARA SULLIVAN
ADDRESS 3311 N KENNETH
CITY, STATE, ZIP CHICAGO IL 60641
LOAN REPAID 4-26-95



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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