

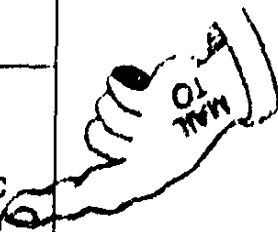
UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

After recording send to:

AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING DEPARTMENT
#16-95-000828



DEPT-11 TORGANS \$73.50
T30000 TRAN DATA 06/14/95 15:00
30527 : () # 95-3355288
COOK COUNTY RECORDER

95385988

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#16-95-000828

950132-PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated May 19, 1995 and executed

by
WLADYSLAW GOLUCH AND BRAZYNA GOLUCH, HUSBAND AND WIFE 95385987

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No. COOK County Records, State of
ILLINOIS described hereinafter as follows:

LOT THIRTY (30) IN BLOCK ONE (1) IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A
SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST
QUARTER (1/4) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-22-415-015-0000

COMMONLY KNOWN AS:
6843 SOUTH KOMENSKY AVENUE, CHICAGO, ILLINOIS 60629

2350
TB

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This Page must be recorded simultaneously with page 2 of this document!

95385988

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(ZASSIGNB)

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PROPERTY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"

Notary Public: Craig Heselberg County: Cook

Commission Exp: 6-6-96 Date: 5-14-95

95385985

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This Page must be recorded simultaneously with page 1 of this document!