### UNOFFICIAL COPY

#### State of ILLINOIS County of COOK

Ref. Number:

Loan Number: 3063112-000681216

After Recording Mail to: Youngblood & Youngblood, P.C. 800 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201

600 N. Pearl Street Dallas, Texas 75201 ATTN: Mike Nolley

(214)969-5700

This Instrument Prepared By: Eldon L. Youngblood Youngblood & Youngblood, P.C. 600 Plaza of the Americas 600 N. Poarl Street Dallas, Texas 75.40 DEPT-01 RECORDING

\$23.50

T45555 TRAN 1445 06/14/95 13:59:00

\$7919 \$ JJ #-95-385317

COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

95385317

For Value Received, Card. Brown and Company, a corporation organized under the laws of Kansas, whose address is 612 W. 47th Street, Karsas City, Missouri 64112, hereby grants, assigns and transfers to Associates National Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 250 E. John Carpenter Freeway, Irving, Texas 75062, all its right, title and interest in and to that certain Real Estate Mortgage dated MAY 13, 1993, executed by FFRAIN ROCHA AND BLANCA ROCHA to MORTGAGE SQUARE, INC. and recorded as Document #93390923 in Book \_\_n/s\_\_ at Page \_\_\_n/s\_\_, COOK County Records, State of Illinois, covering land commonly known as 6348 SCOTH TRIPP, CHICAGO IL, referable to PTN # 19-22-202-036, and more fully described as follows:

LOT 29 IN BLOCK 2 IN MCINTCSH.'S 63RD STREET SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of February 16, 1994.

effective as of February 16, 1994.

CORPORATE

SEAL

MISSOURI

Carl I. Brown and Company

Waylyn Keough,

Asst. Vice President

State of Missouri

County of Jackson

The foregoing instrument was acknowledged before me this April 22, 1995, by Gaylyn Keough, Asst. Vice President of Carl I. Brown and Company, a corporation, on behalf of the said corporation.

SHARON A. WALTON Notary Public - Notary See! STATE OF MISSOUR! Inckson County

58500 County To 7800 180 Oct. 13, 1998 Sharan A. Walton Notary Public

PNCSKY-INF-28

MAIN.IL (Rev. 01/03/95)

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Marketage

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Ship.

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## CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
Changes must be kept in the space limitations shown     DO NOT use punctuation	3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses
SPECIAL NOTE:	
h you do not have enough room for you	h the NAME, leave one space between the name and number ir full name, just your last name will be adequate AUST BE INCLUDED ON EVERY FORM
PII	<b>V:</b> 2 - (136) - []]
ROCHAIPA	
	ADDRESS:  IAME - APT or UNIT  OARPEWIER  DO 2 - 9
	Y ADDRESS:  JAME = APT or UNIT  TRIPP  TRIPP  A DOMEST OF UNIT

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