

UNOFFICIAL COPY

PREPARED BY:

RONNIE WILLIAMS
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521
~~AND WHEN RECORDED MAIL TO~~
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 0195-0848

LENDERS TITLE GUARANTY
2300 N. Bank Rd., Suite 225
Hoffman Estates, Illinois 60185
(708) 303-6200 • F: 708-303-6249

95386405

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
95386405

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIFE SAVINGS BANK, N.S.B.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOSEPH WOJDYLA and MARIA WOJDYLA, HUSBAND AND WIFE

and dated 5/22/95, to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document No. 95386404
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 09-25-201-023

ALSO KNOWN AS: 7326 JONQUIL, NILES, ILLINOIS 60714
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On May 22nd, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
GLEN A. SCHAP

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 2-1-98

DOC PREP, INC. 10/84

Christine Claros

UNITED FINANCIAL MORTGAGE CORP.

By:

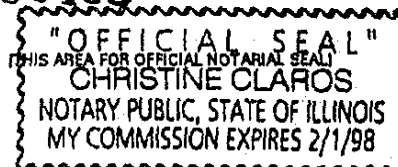
Its: VICE PRESIDENT

By:

Its:

Witness:

95386405



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 0195-0848

THE EAST (1/3) OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 AND 17 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4), THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF ALLEY LOCATED BETWEEN ORETO AVENUE AND ODELL AVENUE IN MILWAUKEE-HARLEM SUBDIVISION, OF THAT PART OF THE NORTH HALF (1/2) OF LOT 18 LYING WEST WEST OF MILWAUKEE AVENUE, IN SAID CIRCUIT COURT PARTITION, PROJECTED NORTHERLY WITH THE NORTH LINE OF JONQUIL TERRACE (BEING ALSO THE NORTH LINE OF THE SOUTH 33 FEET OF LOT 17, IN CIRCUIT COURT PARTITION, AFORESAID); THENCE NORTH ALONG SAID WEST LINE OF ALLEY PROJECTED NORTHERLY, 125 FEET; THENCE EAST AND PARALLEL TO SAID NORTH LINE OF JONQUIL TERRACE, 150 FEET THENCE SOUTH AND PARALLEL TO SAID WEST LINE OF ALLEY PROJECTED NORTHERLY, 125 FEET TO SAID NORTH LINE OF JONQUIL TERRACE, THENCE WEST ALONG SAID NORTH LINE OF JONQUIL TERRACE 150 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

95386405

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000