

UNOFFICIAL COPY

Prepared By:

95386535

KRISTEN MILL
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

OL
TIA
3

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 JUN - 2 11:34
RECORDING 23.00
MAIL 0.50
95386535

and When Recorded May 7, 1995

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9295-003027

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1995
executed by JAMES TRAPPANI AND
KATHERINE A. TRAPPANI HUSBAND AND WIFE
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95386534

page(s) as Document described

Commonly known as 730 RIDGE AVENUE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On MAY 25, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Donna L.
Doberstein

Donna L. Doberstein

By: Donna L. Doberstein
Its: President

known to me to be the President
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness:

Sara [Signature]

" OFFICIAL SEAL "
KRISTEN M. MILL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96

Notary Public *Kristen M. Mill*

My Commission Expires 7/13/96

County, Cook
95386535

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

233

UNOFFICIAL COPY

DPS 049

95386535

11-19-308-044

Property of Cook County Clerk's Office

LOT 18 (EXCEPT THE NORTH 34 FEET THEREOF IN WELTER RIDGE AVENUE
ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION