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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95386543

86 802 C46

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Old Kent Mortgage

Company _____ all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated May 26, 1995, executed by
Tim A. Pifkowski & Christine A. Pifkowska, husband and wife
to Covenant Mortgage Corporation, a corporation
organized under the laws of the State of Illinois 95386542 and whose principal place
of business is 220 Campus Dr. Suite 200 Arlington Heights, IL 60004.

and recorded in Liber _____ page(s) _____ Cook _____ County Records.
State of Illinois _____ described hereinafter as follows:

Lot 101 in Surrey Woods Unit Number 4, a Subdivision of the South 1/2 of Section 15, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded April 16, 1986 as document number 86-147127, in Cook County, Illinois.

PIN #06-15-406-007

Property Commonly Known As: 4 Weston Ct.
Streamwood, IL 60107

23.50
RB

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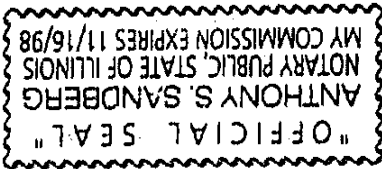
95386543



NAME Covenant Mortgage Corp.
ADDRESS 220 Campus Dr., Suite 200
CITY & Arlington Heights, IL 60004
STATE

PREPARED BY: Karen Black AND WHEN RECORDED MAIL TO

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



My Commission expires Kane County, Illinois

Notary Public
Anthony S. Sandberg
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

COOK COUNTY, ILLINOIS

and

known to me to be the President

On May 26, 1995
me, the undersigned, a Notary Public in and for said County and State, personally appeared John R. Gravee

STATE OF Illinois
COUNTY OF Cook

By: *John R. Gravee*
John R. Gravee
President

Its: _____

By: _____

Its: _____

Witness: _____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.