

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 810  
November 1994

49  
**WARRANTY DEED**  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)

95386569

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) , MICHAEL J. BYRNE, married to MARIA-CRISTINA BYRNE, and ALFRED A. SUTHERLAND, married to ELIZABETH SUTHERLAND

DEPT-01 RECORDING \$23.50  
T#0001 TRAN B486 06/14/95 15:19:00  
#1124 # CG \*-95-386569  
COOK COUNTY RECORDER

of the \_\_\_\_\_ of \_\_\_\_\_ County of Cook  
State of Illinois for and in consideration of  
TEN AND NO/100 (\$10.00)----- DOLLARS,

and other good and valuable considerations \_\_\_\_\_

\_\_\_\_\_ in hand paid,  
CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to MICHAEL J. BYRNE and MARIA-CRISTINA BYRNE, his wife, 2804 Vista Road, Arlington Heights, Illinois 60004,

95386569

(Names and Address of Grantee)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

ATTORNEY'S TITLE GUARANTY FUND, INC.,

Above Space for Recorder's Use Only

Lots 19 and 20 in Block 1 in W. F. Kaiser and Company's Second Albany Park Subdivision of the West 1/2 of Block 19 and the North 1/2 of Block 30 in Jackson's Subdivision of the Southeast 1/4 of Section 11, and of the Southwest 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, (except that part thereof owned by the Sanitary District of Chicago), in Cook County, Illinois.

This is not Homestead property for MARIA-CRISTINA BYRNE or ELIZABETH SUTHERLAND hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 13-12-311-035-0000

Address(es) of Real Estate: 4900 North Whipple, Chicago, Illinois 60625

DATED this: 16<sup>th</sup> day of March 19 95

Please print or type name(s) below signature(s)

X Michael J. Byrne (SEAL)  
MICHAEL J. BYRNE

X Alfred A. Sutherland (SEAL)  
ALFRED A. SUTHERLAND

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. BYRNE, married to MARIA-CRISTINA BYRNE, HIS WIFE and ALFRED A. SUTHERLAND, married to ELIZABETH SUTHERLAND

personally known to me to be the same person s whose name s are \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that th ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS  
"OFFICIAL SEAL"  
P. JEROME JAKUBCO  
Notary Public, State of Illinois  
My Commission Expires August 16, 1997

23 50

# UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE  
LEGAL FORMS

TO

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JUN 14 '95 DEPT. OF REVENUE \$ 75.00  
P.R. 10609

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE JUN 14 '95 \$ 1562.50  
P.R. 11195

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP JUN 14 '95 \$ 37.50  
P.R. 11420

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0 3 7 9 5 0

95386559

Given under my hand and official seal, this 16<sup>th</sup> day of March 19 95

Commission expires 8-16 19 97  
P. Jerome Jakubco  
NOTARY PUBLIC

This instrument was prepared by P. JEROME JAKUBCO, 2224 W. Irving Park, Chicago, IL 60618  
(Name and Address)

MAIL TO: P. JEROME JAKUBCO  
(Name)  
2224 W. IRVING PARK ROAD  
(Address)  
CHICAGO, ILLINOIS 60618  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
MICHAEL J. BYRNE  
(Name)  
2804 VISTA ROAD  
(Address)  
ARLINGTON HEIGHTS ILLINOIS  
(City, State and Zip) 60004

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_