## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS EULED.

436

\* 59241259 and 94107325 Re-record of #90604539

95386765

. DEPT-01 RECORDING

431.50

- . T#0001 TRAN 8487 06/14/95 15:38:00
- #1185 # CG #-95-386765
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEM BY THE - Lake County, 1175 Corporate Wood for and in consideration of the payring cancellation of all the notes thereby so do hereby REMISE, RELEASE  15th Chine Clirate, Inverne	ds Parkway, Vern ent of the indebted ecured, and of the	on Hills, IL 60061, of th Iness secured by the me sum of one dollar, the re	e County of Lake and ortgage hereinafter me ceipt whereof is hereby	State of Illinois, entioned and the vacknowledged
ा5के Shire Circle, Inverne	ss <b>,</b> 1, 60067			
heirs, legal representatives and assignay have acquired in, through or by 1990, and recorded in the Recorded of records, on page	gns, all the nym to a certain 140.0001 der's Office of , as document N	itle, interest, claim or de cook 0.90604539 *	emand whatsoever the date of occupied and the day of occupied and the state of the day o	of Illinois, in book
together with all the appurtenances a	(SEE ATTAC	eunto belonging or appe	ertaining.	95286785
- , ,	, -		<b>g</b> .	
Permanent Real Estate Index Number Address(es) of premises: 1544 S			007	
Witness $\stackrel{\mathrm{ed}}{=}$ hand $\stackrel{\mathrm{ed}}{=}$ and s		9th day of		19 <sup>95</sup>
This instrument was prepared by S	andra Bever		Asst. Cashier	(SEAL)
•	<u> </u>	(NAME AND ADDRESS)		

3/50

	UNOI	FIC	IAL C	OPY	
MAIL TO:			ADDRESS OF PROPERTY:	TO	RELEASE DEED  By Corporation
856	Expires MAY 25, 15	Commission		######################################	SANDAA V BI MOTARY PUBLIC STAT MY CONAMERISTES MY CONAMERISTES
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personally known the same persons the seme persons son and severally they signed and they signed to bereto, pursuant to ct, and as the free	Connelly  Mentinetria  Metrinetria  Metrinet	ot Suburban Kelly Keck ation, and person, a appeared bet and and best, Can pal of said corp rporation, as the	President and	e to be the Vice Cashier Secretary S	a LITITIOIS  No me to be the Assit
ublic in and for said	q yıslorı s ,		(		L SANDRA V.
			ss i		STATE OF LILLING COUNTY OF

## UNOFFICIAL COP'

CELINE J. ALLEN 1544 THIRE CIRCLE INVERNESS, IL 60067

PERMANENT REAL ESTATE INDEX NUMBER(S): 92-28-300-033-1001

- The legal description of the property being convoyed is as follows:
  - 7 unit 100 in the BHIRES OF INVERNESS TOWNHOME CONDOMINIUM I as delineated on Survey of that part of Lot 1 in THE SHIRES OF INVERNESS UNIT ONE, of part of the NW 1/4 of the SW 1/4 of Section 28, Township 42 North, Range 10, East of the Third Principal Heridian, described as follows: Beginning at the most Essterly corner of said Lot 1, thence S11°52'05"H along the Essterly line of said Lot 1, a distance of 94.00 feet; themen H78°07'55"W at right angles to last described line, a distance of 127.00 feet; thence W1°52'51"W, a distance of 96.77 feet, more or less, to a point on the Mortherly line of said Lot 1; said point being 1178\*07'55'W, a distance of 150 feet from the place of beginning; thence 878°07'55"E along said Northerly line of said Lot 1, a distance of 150.00 feet to the place at boginning, in Cook County, Illinois, which Survey is attached as Exhibit "C" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants made by LA SALLE NATIONAL BANK, as Trusted under Trust No. 52724, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24537556 rogother with its percentage C/orx's Original of interest in the Common Elements.

MAIL TO:

JOHN T. CLERY, P.C. CLERY & CLERY ATTORNEYS AT LAW 1901 N. ROSELLE HU., SUITE SCHAUMBURG, ILLINOIS 60195 MAY

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