

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 8315-10 nb. 2

95386865

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Malaga, Attorney at Law

1121 Mannheim Road

Westchester, Illinois 60154

- . DEPT-01 RECORDING \$23.50
- . T#0001 TRAN 8490 06/14/95 15:56:00
- . #1256 + CG *-95-386865
- . COOK COUNTY RECORDER

Deliver To:

*Louis Gremm
2926 West Belmont Rd
Westchester, IL 60154*

Know All Men by These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

DAVID M. BORN and PAULETTE R. BORN, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of December A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 27366509

ATTORNEY'S TITLE GUARANTY FUND, INC.

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:



SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 19-06-200-055 and 15-17-412-017

Common Address: 4325 Edgewater, Hillside, IL 60162

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 2nd day of June, A.D. 1995.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: *[Signature]* Executive Vice President

Attest: *[Signature]* Assistant Secretary

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STATE OF ILLINOIS)

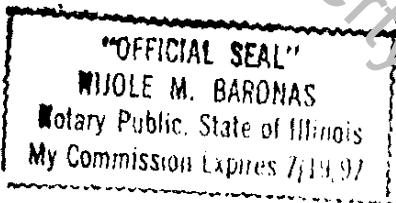
County of Cook)

ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 2nd day of June, A.D. 1995

Rita M. Bauser Notary Public



LEGAL DESCRIPTION

- PARCEL 1: The North 50 feet as measured on the East line of Lot 57 in Boggers 1st Addition to Hillside, a Subdivision of that part of the West 1/2 of the West 1/2 of the South East 1/4 (except the East 158.55 feet thereof) lying between the right of way of Chicago, Madison and Northern Railroad Company and right of way of Cook County and Southern Railroad Company of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Number: 15-17-412-017
- PARCEL 2: Lot 23 and the North 8 feet of Lot 24 in John M. Curtis Subdivision of Blocks 1 and 8 in Nickerson's Subdivision of the East half of Section 6, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Number: 19-06-200-055

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