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DEPT-01 RECORDING #23.50
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#9000 # JB #-95-386014
COOK COUNTY RECORDER

CMC No. 31-4668557-1708

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 17th day of February, 1992, recorded on the 19th day of February, 1992, in Record of Mortgages, Document No. 92102826 in the Office of the Recorder of Cook County, Illinois, executed by Brian C. Moulton, a bachelor, to Chemical Bank, National Association, on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

- Unit 1921 in American Towers Condominium, as delineated on the survey of the following described parcel of real estate, hereinafter referred to as parcel: Sublot 14 in the subdivision of Lots 14 to 19, and the south 63' of Lot 13 in Gale's North Addition to Chicago, in Section 33, Township 40 North, Range 14, east of the Third Principal Meridian, also lots, and parts of lots, in the subdivision in Lot 20 in Gale's North Addition to Chicago, aforesaid, also lots, and parts of lots, in the subdivision of Lot 21 in Gale's North Addition to Chicago, aforesaid, which survey is attached as Exhibit A to Declaration of Condominium, made by LaSalle National Bank, a National Banking Association, as Trustee, under Trust Agreement dated July 10, 1970, and known as Trust No. 41015, recorded as Document No. 24267612, and filed as Document No. 2991060; together with an undivided .2560 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof, as defined and set forth in said declaration and survey), in Cook County, Illinois.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 2nd day of March, A.D., 1994.

Signed and Acknowledged in Presence of

[Handwritten signature]
[Handwritten signature]

CHEMICAL BANK

[Handwritten signature]
David L. Urton
Vice President

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 2nd day of March, A.D. 1994, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year aforesaid.



KIMBERLY WALBORN
Notary Public, State of Ohio
My Commission Expires Apr. 10, 98

[Handwritten signature]
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/KW0301B.ka2/3

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

\$ 23.50
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