

# UNOFFICIAL COPY

**MORTGAGE**

**95386070**

To *MLO*

**LaSalle Bank Lake View**

3201 North Ashland Avenue, Chicago, Illinois 60657 (312) 625-2180

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this **10th** day of **June** A.D. **1995** Loan No. **0059425711**

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
**MARY LOU CAMARGO and RENE CAMARGO, WIFE AND HUSBAND**

mortgage(s) and warrant(s) to LASALLE BANK LAKE VIEW, its successors or assigns, the following described real estate situated in the County of

**COOK** in the State of **ILLINOIS** to-wit:

**THE NORTH 30 FEET OF LOT 2 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 6, 7 AND 12 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

- . DEPT-01 RECORDING \$23.00
- . T#0012 TRAN 4689 06/14/95 14:41:00
- . #4129 # EB # -95-386070
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

Permanent Tax No: **14-18-134-016**

Common Address: **4452 N. DAMEN CHICAGO, ILLINOIS 60625**

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor(s) to the mortgagee, in the sum of

**Fifteen thousand and NO/100** ----- Dollars (\$ **15,000.00** ), and payable:

**Two hundred nineteen and 53/100** ----- Dollars (\$ **219.53** ), per month commencing on the **15th** day of **July, 1995** until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the **15th** day of **June**, **2005** and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder hereof may at any time, but without any obligation to do so, make disbursements which, in the holder's sole discretion, are deemed necessary to protect the holder's interest in the premises. Any such disbursement made pursuant to this paragraph shall become additional indebtedness secured hereby and shall earn interest at the rate specified in said note from the date of disbursement until fully paid. Upon foreclosure, any such unpaid disbursement together with accrued and unpaid interest thereon shall be included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Mary Lou Camargo* ..... (SEAL) *René Camargo* ..... (SEAL)  
**MARY LOU CAMARGO** ..... (SEAL) **RENE CAMARGO, WIFE AND HUSBAND** ..... (SEAL)

STATE OF ILLINOIS }  
COUNTY OF } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARY LOU CAMARGO and RENE CAMARGO, WIFE AND HUSBAND**

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this **10th** day of **June**, A.D. **1995**.

THIS INSTRUMENT WAS PREPARED BY

**CONSUMER LOAN ORIGINATOR**  
NAME: **3201 NORTH ASHLAND AVENUE**  
**CHICAGO, ILLINOIS 60657-2107**  
ADDRESS

"OFFICIAL SEAL"  
Brandi L. Murphy  
Notary Public, State of Illinois  
My Commission Expires 4/21/97

**BOX 333-CTI**

*Brandi L. Murphy*  
NOTARY PUBLIC

95386070

23.00  
20.00  
43.00

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