95386265 KNOWN ALL MEN BY THESE PRESENTS that Mayout & Sa has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Mary Jane Sellers true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills offo exchange requisite or proper to effectuate the refinance or or purchase of the premises copy toed as follows: RECORDER LEGAL DESCRIPTION: / /JESSE WHITE RECORDING 23.00 MAIL 0.50 ROLLING MEADOWS Ö PENALTY. 20.00 S 95386265 all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform : 11 and every act and thing whatsoever, regulaite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall is fully do or cause to be done by virtue thereof. Dated this 1995. day of (SEAL) STATE OF ILLINOIS SS COUNTY OF COOK The undersigned, a Notary Public in and for said County, in

the State aforesaid, DO HEREBY CERTIFY that Woods & J Campel personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that soe signed, sealed and delivered the said instrument as her free and yoluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this May <u>, 1995</u>.

Notary Public My commission expires:

THIS INSTRUMENT PREPARED BY:

Mail To: First Home Mitch Murgaret Campula 950 Elmhirest

627 Boower Rid My Prispect Clemien Thomas

OFFICIAL SEAL
JEAN K. FREEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-16-67

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LEGAL DESCRIPTION: UNOFFICIAL COPY

LOT 16 IN GLENVIEW RAPID TRANSIT PARK, A SUBDIVISION OF THE NORTH 10, RODS OF THE SOUTH 25 RODS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-31-316-003

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