UNOFFICIAL COPY

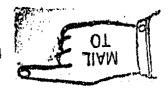
95386394

This Instrument Prepared By:	
Kathie L. Lopes	COOK COUNTY 06-07-95 14:43
3612 W. Lincoln Highway	COUNTY OF RECORDING 23.00
(AOORESS)	RECORDER MAIL 0.50
Olympia Fields, IL 60461 (CITY) (STATE) (ZIP)	JESSE WHITE " Y5386374
R	OLLING MEADOWS
	(Space Above This Line for Recorder's Use)
MODIT	CACE DETEACE
CV _A	GAGE RELEASE
Know all men by these presents, thePersona	
of the County of Cook and State	of Illinois for and in consideration of one dollar, an
	vhereof is hereby acknowledged, do hereby remise, release, convey and quit Genora Sandifer, his wife
have acquired in through, or by a certain more	d in the Recorder's Office of Cook County, in the
November , 19 94 , and recorde	d in the Accorder's Office of Cook County, in the
94932738 , as described on page two of	of page as Document Number this document together with all the appurtenances and privileges thereunt
belonging or appertaining.	400
WITNESS MY hand	and seal the 10th day of May 1995.
	Ol (SEAL
1	
	Asst. Vace President (SEAL
	TY OF Cook SS
I, Judith A. Curtis a notary	public in and for the said County, in the State afc.esaid, DO HEREBY
CERTIFY that Larry R. Beeman personally known to me to be the same person	whose name is subscribed to the foregoing loss ument, appeare
before me this day in person, and acknowledged tha	t he signed, sealed and delivered the said instrument a
his free and voluntary act, for the use	3000034
Civen ander my hand and official notation seat this -	"OFFICIAL SEAL" and day of May 195
West Willes	Judith A. Curtis Commission expires: 07/19/98
Notary Public No	Judith A. Curtis Commission expires: 07/19/98 Commission Expires 07/19/98
FOR THE PROTECTION OF	"THE OWNER," THIS RELEASE SHALL
	•
DE LITER MILLI LUE KECOI	RDER OR THE REGISTRAR OF TITLES
	OR DEED OF TRUST WAS FILED.

LEGAL DESCRIPTION

Gloria Simpson 5347 W. RACE, CHICAGO, IL 60624 COMMONLY KNOWN AS:

16-09-119-022



LOT 35 AND LOT 34 (EXCEPT THE EAST 20 FEET) IN BLOCK 4 IN LYMAN BRIDGE'S ADDITION TO CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Coof County Clerk's Office