#### ASSIGNMENT OF MORTGAGE

The Director of the Office of Thrift Supervision issued Order number(s) 89-454 dated December 7, 1969, placing Arlington Heights Federal Savings and Loan Association in receivership and appointing the Resolution Trust Corporation as Receiver of Arlington Heights Federal Savings and Loan Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The Director of the Office of Thrift Supervision, by Order number(s) 89-455 and 89-456 dated December 7, 1989, incorporated a federal savings association, Arlington Heights Association, F.A., and issued its charter appointing the Resolution Trust Corporation as Conservator for Arlington Heights Savings Association, F.A., to have "all the powers of a conservator or receiver, as appropriate, granted under the Federal Deposit Insurance Act N

The REBOLUTION TRUST CORPORATION, as Receiver of Arlington Heights Federal Sayings and Loan Association, having a mailing address of P.O. Sch 419570, Kansas City, Missouri, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and servey to Resolution Trust Corporation as Conservator of Arlington Haights Savings Association, F.A., having a mailing address of P.O. Box 419570, Kansas City, Missouri 64141 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated JULY 19, 1987, from WILLIAM A. BAUMANN AND PATRICIA L. BAUMANN, HIS WIFE, as mortgagor, to Arlington Heights Federal Savings and Loan Association, as mortgages, given to secure the obligations evidenced by a note given by mortgager to mortgages, and recorded JULY 16, 1987, in Pook 2907, at Page 16, as Document No 43635346 Covering the property described on Exhibit "A" hereto, together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Morcgage.

IN WITHERS. WHEREOF, this Assignment has been executed this \_ day of All , 199%

NOTICE This Property has been with driven from Dereguateron TORRENG IS TO MARCHIT #73.00307, on 1-5-93001 PARE -148111. RESOLUTION TRUST CORPORATION. solely in its capacity as receiver for Arlington Heights Federal Savings and Loan Association

ROY J. LOELAR JII. Printed Name: Attorney-in-Yact
DEPT-01 RECORDING Title:

T\$0003 TRAN 8410 06/15/95 11#42:00 \$8114 \$ JA 4-<del>95-337</del>005 COUR COUNTY RECORDER

# 7197 - Arlington Heights Federal Savings and Loan Association -Assignment to Arlington Heights Savings Association, March 10, 1994 [il-asn-m.mac]

Proberty of Cook County Clerk's Office

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Pursuant dated	to th	* Po	or o	e att	orney
and Recor	ded 1	n the E	loal	ords	of the County,
State of Page		- <u>l-</u>	Noc "	800k	74359

#### ACKNOWLEDGEMENT

STATE OF MIDSCURI )	DEPT-01 RECORDING TEO903 TRAN 8428 0 AB133 t JA ***** COOK COUNTY RECO	6/15/95 14:21:90 95-387705 ROER
on this To day of	(A) A) A	19 90,
attorney-in-fact for Resolution instrument was signed for the of the Resolution Trust Corpor Trust Corporation, and s/he full the free act and deed of the fire act	ROY J LOLLAR JR.  duly sworn, did say that s/he is ion Trust Corporation and that purposes contained therein on to tion, by authority of the Resol arther acknowledge the instrume the Resolution Trust Corporation rlington Heights Federal Saving	et the on contact the contact to contact to contact to contact to contact the contact to contact the c
IN TESTIMONY WHEREOF, I h my official seal the day and y	eve hereunto set my hand and af pear first above written.	fixed
HARBARA J. SATCHER Notary Public - Notary Sual STATE OF MISSOURIPTINES Name: Jackson County y Commission Expires Aug. 22, 1997	Notary Public	ang at 4 h-1999-kg gody.
My Commission Expires:		)

# 7197 - Arlington Heights Federal Savings and Loan Association - Assignment to Arlington Heights Savings Association, F.A. March 10, 1994 [il-asn-m.mac]

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Property of Cook County Clerk's Office



Prepared by:
Resolution Trust Corporation
Attn: Rolease & Assignment Section
P.O. Box 419570
Kansas City, Missouri 64141

### EXHIBIT "A" To Assignment of Mortgage

The legal description of the subject real estate is as follows:

1631 COURTLAND DR. UNIT 22, ARLINGTON HEIGHTS, IL P.I.N. # 03-21-100-008

Unit No.22-1631 in Arlington on the Ponds South Condominium as deligested on a survey of the following described real estate:

A part of Lot 1 in Arlington on the Ponds I, being a Subdivision in the Northwest Quarter (NW 1/4) of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof filed May 27, 1987 as document LR 3620381: in Cook County, Illinois; which Survey is attached as Exhibit I to the Declaration of Condominium filed with the Registrar of Titles June 16, 1987 as document LR 3626520; together with its undivided percentage interest in the Common Elements;

Subject to:

- 1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easewonts appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
- 2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the sum as though the provisions of said declaration were recited and stipulated at length herein.

Grantors also hereby grant to the mortgages, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as document LR 3626519 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

<sup># 7197 -</sup> Arlington Heights Federal Savings and Loan Association - Assignment to Arlington Heights Savings Association, F.A. March 18, 1994 [il-asn-m.mac]

Property of Cook County Clerk's Office

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