

# UNOFFICIAL COPY

95387044



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
John R. Bolden  
Commissioner

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK )

4140

. DEPT-01 RECORDING \$23.00  
. T#0014 TRAN 6144 06/15/95 11:03:00  
. #8004 # JW \*--95-387044  
. COOK COUNTY RECORDER

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the sum of \$3,306.29 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 90-273654 upon the hereinafter described premises to wit:

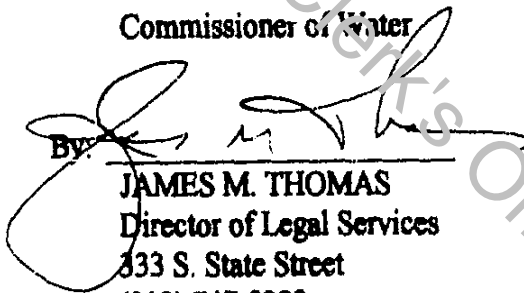
"SEE EXHIBIT A"

Commonly known as: 5100 S. Ashland Avenue, Chicago, Illinois

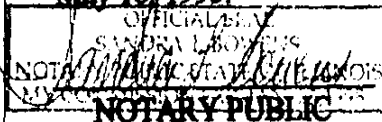
CITY OF CHICAGO  
A Municipal Corporation

JOHN R. BOLDEN  
Commissioner of Water

By:

  
JAMES M. THOMAS  
Director of Legal Services  
333 S. State Street  
(312) 747-8329

Give under my Hand and  
Notarial Seal this day,  
May 16, 1995.



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Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION FOR ABANDONED CLAIM FOR STATUTORY LITIG

ACCOUNT NUMBER 1-1001-0000000

LOTS 1 AND 2 IN BLOCK 40 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS LING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID SECTION CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED FEBRUARY 19, 1967 AND RECORDED MARCH 18, 1967 AS DOCUMENT NUMBER 9884724) ALL IN COOK COUNTY, ILLINOIS

Property Address: 6001 S. ASHLAND AVENUE, CHICAGO, IL

U.S.P.S. 10-00 330-021



**BOX 335**

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10-00 330-021

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