

UNOFFICIAL COPY

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DEPT- RECORDING TRAM 8503 06/15/95 12:46:00
\$1393 CG *-95-387201
COOK COUNTY RECORDER

.R DEPT- RECORDING \$23.50
. T#0001 TRAM 8503 06/15/95 12:46:00
. \$1393 CG *-95-387201
. COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

2003260 MFL

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 6687-8

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HENRYK JANIK and ALDONA JANIK, husband and wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of June, A.D. 19 95, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 92535796, and a certain Assignment

of Rems dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:

LOT TWENTY IN CLARK'S SUBDIVISION OF THE WEST HALF OF BLOCK EIGHT IN STEWART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 19-01-305-020-0000

PROPERTY ADDRESS:
4345 S. SACRAMENTO
CHICAGO IL 60632

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Assistant _____ Secretary, this

2nd day of June A.D. 1995

ATTEST:

Richard Taylor
Assistant Secretary

By *Paul Zogas*
President

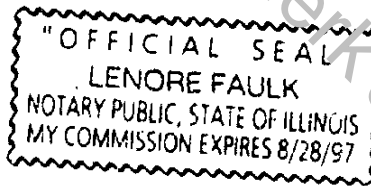
STATE OF Illinois }
COUNTY OF Cook } ss. I, Lenore Faulk the undersigned, a Notary Public

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Paul Zogas personally known to me to be the President of Midland Federal Savings & Loan Assn. a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of June, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:
Tina Ritter
Midland Federal Savings & Loan
8929 S. Harlem Ave.
Bridgeview IL 60455

Lenore Faulk
Notary Public



95387201

*Mortgage: Mrs. Janek
4345 S. Sacramento
Chicago IL 60632*