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Equity little 415 H. LaSalle/Suite 402 Chicago, 11 60810 DEPT-01 RECORDING

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. 140001 TRAN 8506 06/15/95 15:00:00

. 41424 4 CG 4-95-388845

- COOK COUNTY RECORDER

EC149112

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, 'C' and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH E CISEK AND DIANA L CISEK HIS WIFE AS JOINT TENANTS Of the County of COOK and State of ILLINOIS all the right, title, interest, claim or domand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 23; 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. A*(89-3)5709 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this May 31, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

8. Hastings, Assistant Vice President

Karen Howard, Assistant Becretary

2350

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UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein met forth.

Given under my hand and Notarial Seal, this Hay 31, 1995.



Kim M. Rogers

NOTARY PUBLIC

~ı JI∀W

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROCERS

RECORD AND RETURN TO:

FORL CONSUMER FINANCE COMPANY, INC.

P.O. BOX 550404

DALLAS, TEX 18 15265-0404

PAID BOX#2330

ATTENTION: RECONVEYINGE DEPARTMENT LEGAL DESCRIPTION ADDENDUM

A/K/A 5755 S MONITOR. P.I.N.#19-17-219-033

THE SOUTH 33 1/3 FEET OF THE NORTH 50 FEET OF LC? ? IN BLOCK 56 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE P.SHT OF WAY OF THE INDIAN HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, AND ALSO THAT PART OF THE NORTH 3/4 OF THE

EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINDIS.

953888345

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