

UNOFFICIAL COPY

95388958

Prepared by

DIANE SEPSIS
2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING 123.00
140012 TRAM 4708 06/15/95 14:07:00
145814 JJ *--95-388958
COOK COUNTY RECORDER

and When Recorded Mail To

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

SR 02 76 99334 4 of 6

SPACE ABOVE THIS LINE FOR RECORDING'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206571164

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

23.00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 1995
executed by ALAN F. RUST, SINGLE PERSON AND
PAUL W. RUST DIVORCED NOT SINCE REMARRIED
to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

95388957

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 3230 NORTH KENMORE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HOME EXPRESS MORTGAGE CORP.

On JUNE 13, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kevin J. Cogan
known to me to be the President

and Michael Parilla
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Kevin J. Cogan
His: PRESIDENT

By: Michael Parilla
His: VICE PRESIDENT

Notary Public _____
County,

Witness:
DOX 333-011

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
DIANE SEPSIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-97

OFFICIAL SEAL
DIANE SEPSIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-97

Re 12/20/94 DPS 171

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DPS 049

85688958

14-20-421-028-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 37 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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