UNOFFICIAL COPY

PREPARED BY: H.A. DAVIS 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

18519CHS

95389618

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD 3436 FINLEY ROAD, SUITE 194 DOWNERS GROVE, IL 665157

DEPT-01 RECORDING \$23.50
T\$0001 TRAN 8511 06/16/95 09:59:00
\$1563 \(\cdot \cd

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the condensigned frame, assigns and transfers to STANDARD FELERAL BANK for savings.

4192 SOUTH ARCHER AVENUE CHICAGO, ILLINOIS 60632
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 04/26/95 executed by MICHAEL MARSINOVICH AND DESA MARSINOVICH, HUSBAND AND WIPE

io PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of Title STATE OF ILLINOIS

a corporation organized under laws of and whose principal place of business is

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

po /e(s)

as Document No.

COOK described hereinafter as follows:

County Records. State of ILLINOIS
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

10735 WRST 67TH STREET COUNTRYSIDE IL 60525
TOGETHER with the note or notes therein described or referred to, the money due rad to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 04/26/95 before me, the

(Dete of Execution)

personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seel affixed to said instrument is the

undersigned, a Notary Public in and for said County and State,

instrument, that the seel affixed to said instrument is the corporate essi of said corporation: that said instrument was signed and seeled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and

deed of said corporation.

Withes9.

Notacy Public

County Dupass

lly Commission Expires 3-26-97

PUBLIC. STATE OF THINGS EA FOR OFFICIAL NOTARIAL SEAL)

PREFEREN MORTGAGE AS SOCIATES, LTO.

HOWARD A. DAVIS

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

uts: President

9538961

95389615

2350

UNOFFICIAL COPY

Property of County Clerk's

Jus 8 5 083198415

TEET IF THE NORTH 100 PEET OF SAID SOUTHEAST 1/4, IN COOK COUNTY, OF SAID SOUTHEAST 1/4 AND EXCEPT THE RAST 100 FERT IF THE WEST 133 EXCEPT THAT PART CONVEYED FOR 71ST STREET AND EXCEPT THE WEST 33 FEST THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 64.55 ACRES TREREOF AND THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF TOT 4 IN BLOCK 2 IN CANTIGHY MANOR SUBDIVISON, BRING A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION