95389697

	UNOF	FICIAL CO
Prepared By:		95389697
When Recorded Mail To:		
WESTAHERICA MOR	TGAGE COMPANY	
1 S. 660 MIDNES	T ROAD	
SAKBROOK TERRAC	E. IL 60181	
JOYCE GR	UDZIEN	
7 57		

DEPT-01 RECORDING \$23.50 T#0011 TRAN 7189 06/16/95 09:23:00 #8838 # RV \*-95-389697

06/14/9 Executed by

COOK COUNTY RECORDER

TICOR TITLE

Commenly known as:

WEST 73RD PLACE

CHICAGO. IL 60629

00094997.53

SPACE ABOVE THIS LINE FOR RECORDER'S USE ......

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

RESOURCE BANCSHARFS MORTGAGE GROUP. INC.
7909 PARKLANE ROAL COLUMBIA. SC 29223
all the rights, title and interest of water signed in and to that certain Real Estate Mortgage dated

NICOLAS RODRIGUEZ ISABEL RODRIGUEZ. HUSSAND AND WIFE

CORPORATION NORTHWEST BUTTERFITED ROAD. #302. to LIBERTY MORTGAGE and whose address is 1311 and recorded in Book/Volume No as Document No. 1,336(z)

County Records, State of I LINO IS on real estate legally described as follows: LOT 346 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS. BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 25. TOWNSHIP 38 NORTH RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN LYING MORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH THREE SIXTEENTHS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26. IN COOK COUNTY, ILLINOIS.
P.I.N. #19-26-217-052 13 EAST

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

06/14/95 DATED:

MARITZA S. PIECZYNSKI. ASST. Witness:

COUNTY OF KAND

HROBON. VICE PRESIDENT

95389697

ILLINOIS On 06/14/95

before me, the undersigned, a Notary Public in and for the said County and State.

Withess:

personally appeared MARITZA S. PIECZYNSKI & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST, SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

DAVID

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

TAMMY JEAN GORSKI MY CORRMISSION EXPIRES February 2, 1999

(Official Seal)

TAMMY JEAN CORSKY

Notary Public for the state of ILLINOIS

My commission expires: 2/2/99

## UNOFFICIAL COPY

17.00

Property of Coot County Clert's Office