

95389702

TICOR TITLE INSURANCE

00323345

Prepared by & return to:  
Jean Byrne  
Castle Mortgage, Inc.  
1315 W. 22nd St.  
Oak Brook, IL 60521

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 7189 06/16/95 09:24:00  
. #8844 + RV \*-95-389702  
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK, FSB all the rights, title and interest of the undersigned in and to a certain Note dated JUNE 13, 1995, executed by

SHARON M. MESSENGER, A SINGLE WOMAN

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 60,000.00 secured by a Mortgage dated JUNE 13, 1995 and recorded in COOK County on \_\_\_\_\_ as Document No. \_\_\_\_\_ securing the following real estate, to wit:

95389701

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 11021 S. TERESA CIRCLE DRIVE #3D, PALOS HILLS, ILLINOIS 60465

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 13th day of JUNE, 1995.

BY: [Signature]  
Vida Zinkus, Vice President

ATTEST: [Signature]  
Melina Mann, Asst. Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 13th day of JUNE, 1995.

Commission expires: May 17, 1997

[Signature]  
Notary Public

OFFICIAL SEAL  
DIANE M GREISINGER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 06/17/97

23.50

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00322345

## LEGAL DESCRIPTION

UNIT 3D AND G8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN VALLEY ESTATES CONDOMINIUM UNIT 6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86,067,126, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

23-14-400-022-1012

23-14-400-083-1020

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