RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under the form All warrances, including marrhantability and teness, are excluded

95389747

## FOR THE PROTECTION OF THE wher, this release shall

DEPT-01 RECORDING \$23.00 T#0011 TRAH 7190 06/16/95 09:46:00 #8896 # RV \*-95-389747 COOK COUNTY RECORDER DEPT-10 PENALTY #20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That theCOLE TAYLOR BANK
FORMERLY KNOWN AS WHEELING TRUST AND SAVINGS BANK
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto ROLALD A. SPEARS AND LAURA M. SPEARS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE , bearing date the 25th day of MAY
19.83, and recorded in the Recorder's Office of CUOY. County, in the State of Illinois, in book
of records, on page as document No. 2662 1009, to the premises therein described,
situated in the County of COOK State of Illinois, as follows, to wit:
LOT 9 IN TREE PARMS ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH FOR THE NORTH EAST & OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 1., EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24113330, AND REGISTERED IN THE OFFICE OF THE REC. STRAR OF TITLES OF
COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2968157, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1916 BURR OAK DRIVE, MT. PROSPECT, IL 60056

03-25-268-021

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK FORMERLY KNOWN AS WHEELING TRUST ASSISTANT AND SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 8th day of \_\_\_\_\_

ASSISTANT VICE PRESIDEN

VICE PRESIDENT

**BOX 169** 

This instrument was prepared by \_\_\_\_\_

KAREN A. STANKE 350 E. DUNDEE, WHEELING, ILLINOIS 60090 HAME AND ADDRESS

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	MY COMMISSION EXPIPES CRACS NOTAR PUBLIC, STATE OF 12 A 2 3 MRE OFFICIAL SEAL OFFICIAL SEAL
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	OFFICIAL SEAL  WAMEN ALSTREE OF 12 0 3  WY COMMISSION EXPISE OF 12 0 3
<i>ا</i>	V35 WIJI33U
	OUBLY PLANTON
	GIVEN under my liand and notheran seal this sen day of John
\$661	4.07
(IPUIDIOA DI	ot, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
	oursuant to an accity given by the Board of DIRECTORS of said corporation, as their free an
	gned and delivered the said instrument and caused the corporate seal of said corporation to be affix
SIDENT CERTY, they	TN4T2122A
	ame persons whose names are subscribed to the foregoing instrument, appeared before me this day
	nown to me to be the VICE president of said corporation, and personally known to me
bersonally	GS Maid & COULT
	Dersonally known to me to be the VICE President of the COLE TAYLOR BANK
SH	n and for said County, in the State aforesaid, DO HEREBY CERTIFY that ASSISTANT
otary public	I, карей а. эталже
otary public	
otary public	TATE OF ILLINOIS SOUNTY OF COOK  I, KAREN A. STANKE  1, S NO

MAIL TO: Spice J

By Corporation

OPY

TO

TO

APPRESS OF PROPERTY:

**RELEASE DEED**