

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT BRIGHTON HEATING-COOLING  
5134 SOUTH KEDZIE, CHICAGO, ILLINOIS 60632

OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN

CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE

CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY

REMISE, CONVEY, AND QUIT CLAIM UNTO RAMON RIOS, SOCORRO RIOS, SEVERIANO RIOS,  
MARIA LUISA RIOS AND MARIA MERCEDES RIOS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE,  
INTEREST, CLAIM, OR WHATSOEVER THEY MAY HAVE ACQUIRED IN, THROUGH,

OR BY A CERTAIN TRUST DEED, BEARING THE DATE 9th DAY OF  
MARCH, 19 91, AND RECORDED IN THE RECORDER'S OFFICE

OF COOK COUNTY, IN THE STATE OF ILLINOIS AS

DOCUMENT NUMBER 91 162 794, TO THE PREMISES THEREIN

DESCRIBED, SITUATED IN THE COUNTY OF COOK

ILLINOIS, AS FOLLOWS, TO WIT:

LOT 18 IN BLOCK 1 IN HEAFIELD AND KIMBELL'S SUBDIVISION OF LOT 2 IN KIMBELL'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

**GIT**

TAX IDENTIFICATION NO.: 13-26-334-017-0000 VOL. 355. 4180415 111

COMMONLY KNOWN AS: 2725 NORTH RIDGEWAY, CHICAGO, ILLINOIS 60647

95389780

DEPT-91 RECORDING \$23.50  
750011 TRAN 7194 06/16/95 10:14:00  
#8935 & RV #-95-389780  
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

X 23.50  
20.00  
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

T112 43

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TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS \_\_\_\_\_ HAND AND SEAL THIS 12<sup>th</sup> DAY OF June, 19 95.

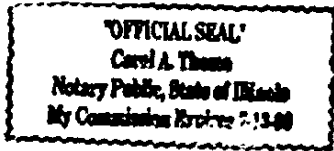
STATE OF Illinois COUNTY OF Cook

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Rayon Rios

PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS \_\_\_\_\_ FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12<sup>th</sup> DAY OF June, 19 95.

Carol A. Thomas



THIS INSTRUMENT WAS PREPARED BY: BRIGHTON HEATING-COOLING  
5134 SOUTH KEDZIE  
CHICAGO, ILLINOIS 60632

WHEN RECORDED MAIL TO: RAYON RIOS  
2725 NORTH RUGGWAY  
CHICAGO, ILLINOIS 60647

MAIL TO



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