

# UNOFFICIAL COPY

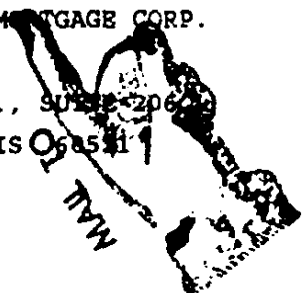
PREPARED BY:  
RONNIE WILLIAMS  
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206  
OAK BROOK, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO  
UNITED FINANCIAL MORTGAGE CORP.

95389788

600 ENTERPRISE DR., SUITE 206  
OAK BROOK, ILLINOIS 60521  
LOAN NO. 4212268

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7194 06/16/95 10:16:00  
#8945 + RV # -95-389788  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WILLIAM J. TIBBETTS, UNMARRIED

and dated 6/8/95 to UNITED FINANCIAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. , page(s) , as Document No. **95389787**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 38 FEET OF LOT 12 FIRST ADDITION TO MONT CLARE GARDENS, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF  
SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

4141299 Lm Bob

GIT Am

95389788

PIN 13-30-201-026, VOL. 362

ALSO KNOWN AS: 3134 NORTH NORMANDY, CHICAGO, ILLINOIS 60634  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On June 8th, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.

By: 

Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK Christine Claros COUNTY

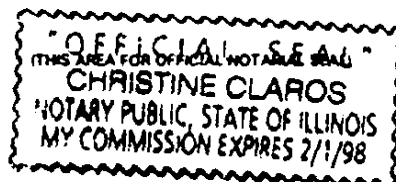
My Commission Expires 2-1-98

DOC PREP. INC. 10/94

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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Property of Cook County Clerk's Office

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