

UNOFFICIAL COPY

Loan No. 8653842

WHEN RECORDED MAIL TO:

C R NELSON
J A NELSON
18225 MORRIS AVE
HOMWOOD IL 60430

05589943

05589943

DEPT-01 RECORDING \$27.50
142222 TRAN 0834 06/16/95 09:08:00
42648 + JL # -95-329943

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 31-01-216-006

Property Address: 636 ARGYLE AVE, FLOSSMOOR, IL 60422

from the lien of a certain mortgage made and executed by CRAIG R. NELSON AND JUDITH A. NELSON, HUSBAND AND WIFE to GL MORTGAGE CORPORATION on 11/20/92, and recorded in Document No. 32921336 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 02/02/95, which assignment is recorded in Document No. 95077974, in the Land Records of the Town of FLOSSMOOR, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 30, 1995.

CORPORATE SEAL

WELLS FARGO BANK N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

By: [Signature]
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

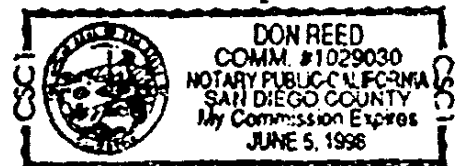
STATE OF CALIFORNIA
County of San Diego

DON REED

On May 30, 1995, before me, _____, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

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LOAN #8653842

EXHIBIT A

LOT 6 IN BLOCK 1 IN FLOSSMOOR PARK SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE EAST 1/2 OF LOT 1 IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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