

UNOFFICIAL COPY

PREPARED BY:

95389136

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 11-1427

DEPT-01 RECORDING 423.50
T45555 TRAN 1599 06/15/95 14:32:00
48236 # DC *-95-389136
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.
A MINNESOTA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 25, 1995
GLENDA GALARZA, MARRIED TO JOSE F. GALARZA; RAFAEL LUX, MARRIED TO ADELINA LUX executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber 95389135 page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 12 IN BLOCK 5 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTH WEST
QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

P.I.N. 13-36-324-026

COMMONLY KNOWN AS: 1626 NORTH TROY STREET, CHICAGO, IL 60647

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Form F-100 (Rev. 11/83) 440-3500
LIT 2800014 2/88

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Initials: 

2350

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William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 25, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

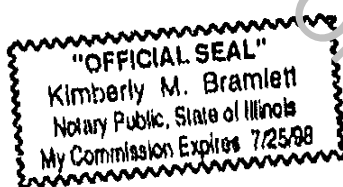
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

7/25/98

My Commission Expires

COOK



County, IL

95389136

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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