

UNOFFICIAL COPY

FORM NO. 835

95389293

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00
TRAN 4712 06/15/95 14:44:00
4699 & JJ *-95-389293
COOK COUNTY RECORDER

To 7172 VKF. @ ALL

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK WEGRZYN AND STEPHEN WEGRZYN

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired by through or by a certain MORTGAGE bearing date the 29TH day of OCTOBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90542562, to the premises hereinafter described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 43 AND 44 IN BLOCK 12 IN KEENEY'S FIRST ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-32-416-034-0000
Address(es) of premises: 3209 SANGAMON STREET, STEGER, ILL. 60475

Witness _____ hand _____ and seal _____, this 26TH day of MARCH, 19 95.

AMERICAN NATIONAL BANK (SEAL)
Susan J. [Signature] Loan Officer (SEAL)

This instrument was prepared by AMERICAN NATIONAL BANK - SOUTH CHICAGO HEIGHTS (NAME AND ADDRESS)

95389293

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Ron Kiedorsch
3350 181st Place
Aurora, Ill. 60438
BOX 251

66268256



Commission Expires 2-2-97

NOTARY PUBLIC

GIVEN under my hand and seal this 17 day of March, 1997.

the free and voluntary act of said corporation for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such VICE President and LOAN OFFICER, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the LOAN OFFICER, Secretary of said corporation, and personally known to me to be the same

NATIONAL BANKING corporation, and SUSAN SREATOR, personally known to

known to me to be the VICE President of AMERICAN NATIONAL BANK, personally

said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN LAPORTE personally

I, BALINDA SANCHEZ, a notary public in and for

STATE OF ILLINOIS

COUNTY OF COOK

SS }