

UNOFFICIAL COPY

95389315

WHEN RECORDED MAIL TO:
LAWRENCE CASTILLO
DONNA WITKOWSKI BOX 251
17601 PAXTON
LANSING, IL. 60438

THIS INSTRUMENT
WAS PREPARED BY:
CMC#1251818
CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN IL 60453

DEPT-01 RECORDING \$25.00
143012 TRAM 4712 06/15/95 14:48:00
#475 #11 *-95-389315
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAWRENCE C. CASTILLO, DIVORCED AND NOT SINCE REMARRIED AND his/hers/
DONNA L. WITKOWSKI, DIVORCED AND NOT SINCE REMARRIED

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5-5-95 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page , as Document No. 94423443, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) 29-25-400-012-0000 VOL.215

Witness Our hand(s) and seal(s) this 26th day
of APRIL 19 95

BY: David W. Silha
David W. Silha
Asst. Vice President

BY: Mary Rihan
Mary Rihan
Asst. Secretary

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

On this 26th day of APRIL, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



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4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 66 FEET OF THE SOUTH 198 FEET OF THE NORTH 264 FEET OF THE EAST 152 FEET OF THE WEST 185 FEET OF THE WEST 18 ACRES OF THE SOUTH 60 RODS OF THE WEST 60 RODS OF THE SOUTH-EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART THEREOF CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED RECORDED 9/17/26 AS DOCUMENT 9404920) IN BOOK 23110 PAGE 1, IN COOK COUNTY, ILLINOIS.

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