

# UNOFFICIAL COPY

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

DEF-11 TORRENS \$27.50  
TRAM 0326 06/16/95 10:28:00  
30276 + 011 \* - 95 - 390449  
COOK COUNTY RECORDER

95390449

LOAN NO 15156824 INVESTOR: RECON NO: MID-0452696

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
RENATO U JUSON, A MARRIED MAN, MARRIED TO AURELIA JUSON, HIS WIFE to  
Mortgagee Home Family Mortgage Corp., dated  
Sep 09 1988, Recorded on Sep 09 1988 as Inst.# 3738140 Book Page  
Rerecorded: as , Book Page , Of Official Records in COOK -  
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 4835 N SPRINGFIELD AVE CHICAGO IL 60625

PIN#: 13-11-323-007 VOL 331, TORRENS CT# 1003484

LEGAL DESCRIPTION: See attached for legal description.

*Carole Dickson*

Carole Dickson  
Vice President  
Midfirst Bank, State Savings Bank

95390449

(1524922)

94148954



2750  
Rp.

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RELEASE OF MORTGAGE

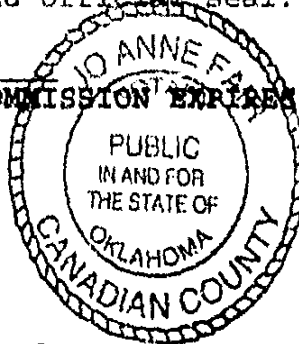
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## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On May 23 1995 before me, the undersigned Notary Public, personally appeared the above named, **Carole Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Jo Anne Fair, NOTARY PUBLIC - COMMISSION EXPIRES: Dec-10-1998



Expires 12-10-98

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TRT CODE: MID-0452696

LOAN#: 15156824

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Carole Dickson, Vice President (name and title) of Midfirst Bank, State Savings Bank, being first duly sworn upon oath, state:

1. That notification was given to RENATO U JUSON, A MARRIED MAN, MARRIED TO AURELIA JUSON, HIS WIFE (borrowers) at 4835 N SPRINGFIELD AVE CHICAGO IL 60625 (borrowers address), who are the owners of record on Document # 3738140, PIN# and Certificate of Title # 13-11-323-007 VOL 331, TORRENS CT# 1003484, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

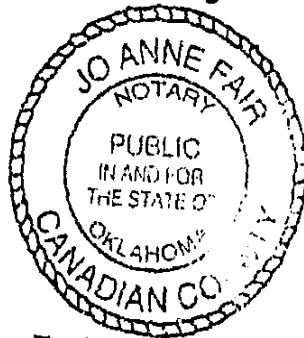
I, Carole Dickson, Vice President, of Midfirst Bank, State Savings Bank declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

*Carole Dickson*

Affiant-  
Carole Dickson  
Vice President  
Midfirst Bank, State Savings Bank

Subscribed and sworn to before me by the said Carole Dickson, Vice President, of Midfirst Bank, State Savings Bank this date, May 23 1995.

*J. Anne Fair*  
Notary Public



Expires 12-10-98

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and the State of Illinois, to wit:

LOT FOURTEEN (14) IN BLOCK SIX (6) IN SPIKING'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF PARTS OF BLOCKS FOUR (4) FIVE (5) SIX (6) SEVEN (7) AND EIGHT (8) IN SPIKING'S SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-11-323-007 VOLUME: 331 . . . mlD - 452676  
COMMON ADDRESS: 4835 NORTH SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60625

95390449

THE ASSUMPTION RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HERETO.

\*SEE ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF FOR ADDITIONAL TERMS, COVENANTS AND CONDITIONS OF THIS MORTGAGE.

S INSTRUMENT WAS PREPARED BY: CHERYL L. BROWN, HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DR., SUITE 124, ELMHURST, IL 60126

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Family Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

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