## PARTIAL RELEASE NOFFICIAL COPY

**FORM NO. 835** 

## 95390778

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-DI RECORDING

\$27.00

- . T+0012 TRAN 4747 06/16/95 15:06:00
- \$5076 \$ JJ \*-95-390778
- COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGN. OF RENTS
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST # 1098688 (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever may have acquired in, through or by a certain MORTGAGE ,
bearing date the 17TH day of DECEMBER, 19 93, and recorded in the Recorder's Office of
COOK of records, on page, as
document No03044902 & 03044903 , to the premises there'n described as follows, situated in the
County of, State of Illinois, to wit:
THE NORTH 671.53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 165 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunic belonging or appertaining.  Permanent Real Estate Index Number(s): 24-31-201-048
Address(es) of premises: 302 FELDNER COURT, PALOS HEIGHTS, IL
Witness THEIR hand S and seal S, this 10TH day of JUNE 19 95.
SEAL)
Peggi Nextack (SEAL)
This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE.,
BFC Forms Service, Inc.  BOX 333-CTI  (NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

35390778

CO CO My Commission Expires 8/26/97 Notary Public, State of Illinois Commission Expires Candace Warren NOT ARY seal this GIVEN under my hand and the free and voluntary act of said corportion, for the uses and purposes therein set torth. of said corporation, as their free and voluntary act, and as DIKECTORS authority given by the Board or delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to President and ASST. VICE PRESIDENT Secretary, they signed and acknowledged that as such ASST. VICE persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally me to be the ASST. VICE PRESIDENT Sections of corporation, and personally known to me to be the same

PECCIE DEUTSCH

known to me to be the ASST. VICE. President of PALOS BANK AND TRUST COMPANY

'S\$

said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT SHANKS

CANDACE

\_ oorporation, and \_

**UNOFFICIAL COPY** 

ADDRESS OF PROPERTY:

MAIL

TO:

, personally known to

\_ , a notary public in and for

betsonally

RELEASE DEED  By Corporation	
RELEASE DEED  By Corporation	

COUNTY OF

RATE OF

TITINOIS

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