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DEPT-01 RECORDING

T#0003 TRAN 8491 06/16/95 09:16:00

COOK COUNTY RECORDER

\$8204 4 VF *-95-390000

\$25.50

South End Savings

RELEASE DEED

Loan No.

2172-10

Mortgagor:

& Julia M. Radowick

THE ABOVE SPACE FOR RECORDERS USE ONLY

Samuel Radowick

KNOW ALL MEN BY THESE PRESENTS That SOUTH END SAVINGS, s.b., formerly South End Savings, A Federal Association, formerly South End Savings and Louis Association;

a corporation existing under the lavis of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt where this hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the mortgagor therein described all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a Recorder's office of Cook certain Mortgage recorded in the_

Document No. Document No. 22464 431 to the premises therein described to-wit:

> Lot 237 in the Fourh Addition to Forest Glen Subdivision, being, a Subdivision of part of the South East Quarter (1/4) of Section 36, Township 36 North, Range 14, hast of the Third Principal Meridian, lying South of the Chicago and Trand Trunk Railroad in Cook County, Illinois.

2316 E. 185th Pl., Lansing, Il. 60436

29-36-402-107-0000 Permanent Tax No.

> IN TESTIMONY WHEREOF, THE SAID SOUTH END SAVINGS, s.b., has hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested to by its Secretary, this June

> > SOUTH END SAVINGS, s.b.

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Problem

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for salid County in the State aforesald, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the South End Savings, a b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to nuthority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dued of said corporation for the uses and purposes therein set forth.

GIVEN under my hang and notarial soal, the day and year first above written

April Of Collins Clare

OFFICIAL. SEAL LILLIAN GULLO notary fullic, state of illinois MY COMMISSION EXPIRES 1/22/96

95390000

This instrument was prepared by

Hillstrom & Hillstrom

18200 Haisted St., Homewood, Ill.

Recorder's Box No...

Mail to:

Samuel Radowick

2316 E. 185th Pl.

Lansing, Il. 60438

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED IN TRUST WAS FILED.

UMAPFING SYSTEM COPY

51627

Change of Information Form.

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