

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION
(ILLINOIS)

95390010

DEPT-01 RECORDING 527.50
T40003 TRAN 8501 06/16/95 09:24:00
48215 ± VF *-95-390010
COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, The First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER F. PERRELI AND KEITH H. PALMER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 31ST day of AUGUST, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 94-787709 & 94-787710, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

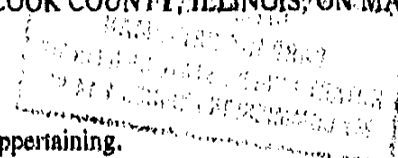
LOT FOUR (4) IN NORMA ESTATES, A SUBDIVISION OF THAT PART OF LOT 6, IN COUNTY CLERK'S DIVISION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 6; THENCE NORTH ALONG THE EAST LINE THEREOF 658.26 FEET TO THE NORTH LINE OF THE SOUTH FIVE (5) ACRES OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH FIVE (5) ACRES 330.87 FEET, TO THE WEST LINE OF SAID LOT SIX (6); THENCE SOUTH ALONG SAID WEST LINE 658.26 FEET TO THE SOUTH WEST CORNER OF SAID LOT SIX (6); THENCE EAST ALONG THE SOUTH LINE OF LOT 6, 330.87 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1957, AS DOCUMENT NUMBER 1725777

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-25-100-072-0000

Address(es) of premises: 2034 BRANDON LANE, GLENVIEW, IL

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21/95

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Witness our hands and seals, this 1ST day of JUNE, 1995.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Francine Clark
ITS: Regional Banker

By: Robin J. Ferraro
ITS: President

This instrument was prepared by:

First Midwest Bank, N. A.
945 Lakeview Parkway - Suite 170
Vernon Hills, Illinois 60061



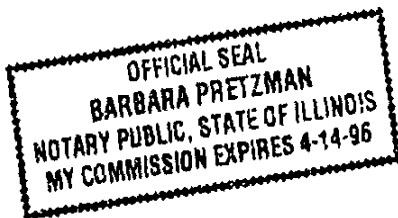
STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Francine Clark personally known to me to be the Pers Bkr of First Midwest Bank, N.A., an Illinois corporation, and Robin J Ferraro, personally known to me to be the President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Pers Bkr and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 2 day of June, 1995

95390010

Barbara Pretzman
Notary Public



Commission Expires 4/14/96

MAIL TO: