<u>LOFFICIAL CC</u>

LIS PENDENS

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PA951886

DEPT-01 RECORDING \$23,00 T#6666 TRAN 4994 06/16/95 12:24:00

48402 + JA #-- 75-370180

COOK COUNTY RECORDER

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK UNITED OF TEXAS F S B

LAINTIFF INO.

VS

JUDGE

JOSEF GUERRA, a/k/a JOSEF F. GUERRA; AUDREY GUERRA, a/k/a AUDREY JUDITH GUERRA; JULIO SOTO, a/k/a JULIO C. SOTO; LESLIE D. SOTO; UNKNOWN TENANTS; UNKNOWN OWNERS & NON RECORD CLAIMANTS & UNKNOWN HEIRS & LEGATEES, IF ANY;

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of JUN 14 1995 19 , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOTS 36 AND 37 IN BLOCK 2 IN HARRIET FARLIN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## COMMONLY KNOWN AS:

2647-49 NORTH CALIFORNIA AVENUE CHICAGO, ILLINOIS 60647

The subject mortgage has been recorded/registered as document number? #92635289 .

**BOX 178** 

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ATERCE & ASSOCIATES
AND 13-27 422

SIGNATURE:

Attorney of Record

TAX NO. 13-25-408-001 AND 13-25-408-002

RETURN TO: BOX 178

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Property of County Clerk's Office