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UNITED STATES OF AMERICA

WHEN RECORDED MAIL TO:

Michael Thompson Assistant U.S. Attorney United States Attorney's Office Southern District of Illinois Nine Executive Drive, Ste. 300 Fairview Heights, IL 62208 (618) 628-3700



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COOK COUNTY RECORDER

#### SPACE ABOVE RESERVED FOR RECORDER'S USE

IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ILLINOIS

UNITED STATES OF AMERICA,

PLAINTIFE

v.

95390268

CIVIL NO. 95-4039-JPG

COUNT 1:

REAL PROPERTY LOCATED AT RURAL ROUTE #1, 237 WEST, BEAVERVILLE, IROQUOIS COUNTY, ILLINOIS, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING 225 FEET SOUTH OF THE NORTHEAST CORNER OF

COMMENCING 225 FEET SOUTH OF
THE NORTHEAST CORNER OF
SECTION 18, TOWNSHIP 29 NORTH,
RANGE 10 WEST OF THE SECOND
PRINCIPAL MERIDIAN, THENCE
SOUTH ON THE EAST LINE OF SAID
SECTION 435 FEET, THENCE WEST
PARALLEL TO THE NORTH LINE OF
SAID SECTION 330 FEET, THENCE
NORTH PARALLEL WITH THE EAST
LINE OF SAID SECTION 435 FEET,
THENCE EAST 330 FEET TO THE
PLACE OF BEGINNING, SITUATED
IN IROQUOIS COUNTY, ILLINOIS;
WITH ALL APPURTENANCES AND
IMPROVEMENTS THEREON;

COUNT 2: TEN ACRES OF LAND IN PEMBROKE Partial release of Lis«Pendins

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TOWNSHIP IN KANKAKEE COUNTY, ILLINOIS, TAX # 28-07-300-006, MORE FULLY DESCRIBED AS FOLLOWS: THE EAST 10 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 29, RANGE 10 WEST; WITH ALL APPURTENANCES AND IMPROVEMENTS THEREON;

COUNT 3: REAL PROPERTY LOCATED AT 2456 NORTH CALIFORNIA, CHICAGO, IL'ANOIS, ASSESSOR'S PARCEL NO. 13 25-324-016-0000, COOK COUNTY, 11111015, MORE FULLY DESCRIBED AS FOLLOWS: LOT 46, BLOCK 9, GEORGE A. SEAVERNS SUBDIVISION, SE 4 OF SEC. 25 T40NR13E 3P; WITH ALL APPURTENANCES AND

IMPROVEMENTS THEREON:

#### COUNT 4:

REAL PROPERTY LOCATED AT 2869 W. DICKENS, CHICAGO, ILLINOIS 60647, PERMANENT INDEX NO. 13-36-121-001, MORE FULLY DESCRIBED AS FOLLOWS: LOT 12 IN BLOCK 8 IN HOEPE AND KERFF'S RESUBDIVISION OF BLOCKS 8 AND 11 IN SCHLESWIG SUBDIVISION OF LANDS IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WITH ALL APPURTENANCES AND IMPROVEMENTS THEREON,

DEFENDANTS.

95390.28

#### PARTIAL RELEASE OF LIS PENDENS

Notice is hereby given that a certain <u>lis pendens</u> recorded in the Cook County land records on March 24, 1995, recorded as

## **UNOFFICIAL COPY**

Document 95199233, giving notice of the pendency of a forfeiture action in the United States District Court for the Southern District of Illinois, entitled in Count 4: United States of America v. Real Property located at 2869 W. Dickens. Chicago. Illinois 60647, Permanent Index No. 13-36-121-001, with all appurtenances and improvements thereon. Civil Action No. 95-4039-JPG, is hereby partially released and discharged.

The property affected by this release is described as follows:

The real property described in Count 4 located at 2869 W. Dickens, Cook County, Chicago, Illinois, Permanent Index No. 13-36-121-001, and more fully described as follows:

LOT 12 IN BLOCK 8 IN HOEPE AND KERFF'S RESUBDIVISION OF BLOCKS 8 AND 11 IN SCHLESWIG SUBDIVISION OF LANDS IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IF COOK COUNTY, ILLINOIS;

with all appurtenances and improvements thereon.

The plaintiff does <u>not</u> by this document intend to release its <u>lis pendens</u> on any of the real property described in its complaint other than the property described in Count 1 and located at 2869 W. Dickens, Chicago, Cook County, Illinois 60647.

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Dated this 9th day of May, 1995.

Respectfully submitted,

W. CHARLES GRACE United States Attorney

Hull M. Buch

Property of Cook County Clark's Office Assistant United States Attorney Nine Executive Drive, Suite 300 Fairview Heights, Illinois 62208

95390268