SSIGNATION OFFICIAL COPY

NCM No. 8253763 FNMA No. 1658588714 95390283

NATIONAL CITY MORTGAGE CO., with its principal place of business located at 3232 Newmark Dr., Miamisburg, OH 45342, for value received, hereby sells, assigns, transfers and conveys to CITFED MORTGAGE CORPORATION OF AMERICA, One Citizens Federal Centre, Dayton, OH 45402, its successors and assigns all of its right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: STEVEN V VAUGHN AND DEBORAH L VAUGIN and delivered to ICM MORTGAGE CORPORATION under the date of AUGUST 10, 1992 and which was recorded in Book. at Page: , and/or Instrument No. 92-618614 of the Mortgage Records of COOK County in the State of Illinois on AUGUST 25, 1992, together with the promissory note secured thereby an beferred to therein; and all sums of money due and to become due thereon. The land is described as follows:

DEFI-OI RECORDING

423,50

- . T40008 TRAN 5590 06/16/95 09125:00
 - *9056 t JB *-95-390283
 - COOK COUNTY RECORDER

SEE ATTACHED LEGAL PIN# 03-15-407-016 750 HIGHGOAL DRIVE

WHEELING, ILLINOIS 60090

By

95390283

IN WITNESS WHEREOF, NATIONAL CITY MORTGAGE CO. by its duly authorized officer, has executed this Mortgage Assignment this 31st day of March, 1995.

WITNESSES:

Sandra Guisinger

Rosemary Lee

NATIONAL CITY MORTGAGE CO.

Charles M. Abourezk Ance President

STATE OF OHIO COUNTY OF MONTGOMERY

The foregoing Assignment was acknowledged before me this 31st day of March, 1995 by Charles M. Abourezk, Vice President to be their and said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miamisburg, Montgomery County, Ohio.

Leah S. Wilkerson

My Commission Expires: 1-25-97

THIS INSTRUMENT PREPARED BY:

National City Mortgage Co. 3232 Newmark Drive

Miamisburg, Ohio 45342

UNOFFICIAL COPY

95390283

DOOR THE OF COOP LOT 67 IN POLO RUN UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 21, 1986 AS MERIDIAN, ACCORDING TO THE PLAT THEHEOF RECORDED TO THE PLAT THE P The Contraction of the Contracti

PLEASE RETURN RECORDED ASSIGNMENT TO: NATIONAL CITY MORTGAGE COMPANY P. O. Box 1820 Dayton, Ohio 45401-1820 Attn: Servicing Transfer