

UNOFFICIAL COPY

95390393

ILLINOIS
COUNTY OF COOK COUNTY RECORDER
036403600197

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70808, hereby sells, assigns, and transfers, without recourse, to, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 19, 1994, executed by WILLIAMS, KENT, to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94-466618, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORDER County, State of Illinois.

DEPT-01 RECORDING \$23.50
7:0008 TRAN 5622 06/16/95 10:34:00
49173 4 JIB *--95-390393
COOK COUNTY RECORDER

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., and its successors and assigns forever.

Executed this the 17th day of APRIL, 1995, but to be effective as of the 24th day of JUNE, 1994.

ATTEST:

UNITED COMPANIES LENDING CORPORATION

By: [Signature]
Name: MICHELLE GUIDROZ
Title: Assistant Secretary

By: [Signature]
Name: FRANK W. FOOTE
Title: Vice President

(affix corporate seal)

95390393

STATE OF LOUISIANA
PARISH OF EAST BATON ROUGE

Before me, the undersigned authority, on this day personally appeared FRANK W. FOOTE, (A4) Essen Lane, Baton Rouge, Louisiana, 70809 a Vice President of UNITED COMPANIES LENDING CORPORATION a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 17th day of APRIL, 1995.

[Signature]
Notary Public, KIM CLEMENT
MY COMMISSION IS FOR LIFE.
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE
NOTARIAL SEAL)
STATE OF LOUISIANA.

(AFFIX

Prepared by:
CHRIS CORCORAN
United Companies Lending Corporation

20.00
23.50
[Handwritten marks]

UNOFFICIAL COPY

P. O. Box 1591
Baton Rouge, Louisiana 70821

LEGAL: THE NORTH 49 FEET OF LOT 5 IN BLOCK 13 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 12 HALF OF THE SOUTHEAST 14 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#20-21-421-017

7020 S. Yale
Chicago 60621

Property of Cook County Clerk's Office

9539033