Recording requested by. Prepared by and after recording return to:

MMSI

Attn. Sherry Doza 1980 Post Oak Blvd., Suite 61,

Houston, Texas 77056

Tel. (713) 622-9241

Pool

37,2142

Loan Number

8/1903

Index

205\_9501



DEPT-01 RECORDING

\$23.50

- T45555 TRAN 1736 06/16/95 12:53:00
- 48421 + DC +-95-391442
  - COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS

That TEMPLE-INLAND MORTGAGE COMFORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VANESSA ROBINSON-MOOTRY AND CHARLES MOOTRY AND BEATRICE MILLER "Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the fiolds of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 946 15 399

Original Beneficiary: TEMPLE-INLAND MORTGAGE CORPORATION

Property Address: 17637 S OAKWOOD AVENUE

**COUNTRY CLUB HILLS IL 60478** 

95391442

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does he ety transfer and assign, set over and deliver unto CHEMICAL RESIDENTIAL MORTGAGE CORPORATION (Assign 49) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 45 IN JE MERRION'S COUNTRY CLUB HILLS UNIT NO. 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 28-34-219-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 2 day of June A.D. 1995

TEMPLE-INLAND MORTGAGE CORPORATION SHERRY DOZA VICE PRESIDENT WILL Attest **WESLEY HESS** 22110 ASSISTANT SECRETARY

Property of Cook County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 2 day of June A.D. 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WITEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

Notary Public STATE OF TEXAS

My Comm Exp 10 10-98

Assignee's Address: 343 THORNALL STREET EDISON, NEW JERSEY 08837 OOA COUNTY CIEPAS OFFICE

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