

UNOFFICIAL COPY

12178139

This instrument was prepared by:

Resolution Trust Corporation
P.O. Box 419570
Kansas City, Missouri 64141
Attn: Records Management
(800) 365-3342

DEPT-11 TORRENS \$27.50
140000 TRAN 0365 06/16/95 14:53:00
COOK COUNTY RECORDER

DEPT-11 TORRENS
140000 TRAN 0367 06/16/95 14:56:00
40967 # DH * 95-391906
COOK COUNTY RECORDER

95391906

ASSIGNMENT OF MORTGAGE

The Director of the Office of Thrift Supervision issued Order number(s) 90-3080 dated December 13, 1990, placing Olympic Federal Savings and Loan Association in receivership and appointing the Resolution Trust Corporation as Receiver of Olympic Federal Savings and Loan Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The Director of the Office of Thrift Supervision, by Order number(s) 90-3080 dated December 13, 1990, incorporated a new federal savings association, Olympic Federal Savings Association, and issued its charter appointing the Resolution Trust Corporation as Conservator for Olympic Federal Savings Association, to have "all the powers of a conservator or receiver, as appropriate, granted under the Federal Deposit Insurance Act."

Certain assets of Olympic Federal Savings and Loan Association, including the asset which is the subject of this document, have been transferred from Olympic Federal Savings and Loan Association to Olympic Federal Savings Association; and, for the purposes of confirming said transfer, Olympic Federal Savings and Loan Association does hereby grant, sell, assign, transfer, set over and convey to Olympic Federal Savings Association, its successors and assigns, without recourse or warranty, any interest Olympic Federal Savings and Loan Association may have in the security document which is the subject of this document, together with the note, debt and claim secured by such security document and the covenants contained in such security document.

The Director of the Office of Thrift Supervision issued Order number(s) 92-120 dated March 25, 1992, placing Olympic Federal Savings Association in receivership and replacing the Conservator of Olympic Federal Savings Association with the Resolution Trust Corporation as Receiver of Olympic Federal Savings Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

2204 - 9971037 - Assignment to
February 11, 1995 [il-as2-m.mac]

AFFIDAVIT SUBMITTED

27.50
TB

95391906

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

9585208

PROPERTY

UNOFFICIAL COPY

The RESOLUTION TRUST CORPORATION, as Receiver of Olympic Federal Savings Association, having a mailing address of P.O. Box 419570, Kansas City, Missouri 64141 ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to COMMERCIAL FEDERAL MORTGAGE CORPORATION, having a mailing address of 4501 DODGE ST. 2ND FLOOR, OMAHA, NE 68132-3200 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated December 29, 1989, from JEFFREY H. BROCHIN AND JENNIFER S. BROCHIN, HUSBAND AND WIFE, as mortgagor, to Lake-Cook Mortgage Company, as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded _____, in Book _____, at Page _____, as Document No. LR 3850515, covering the property described on Exhibit "A" hereto, together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage.

Property Address: 2931 W. Jarlath, Chicago, IL 60645

IN WITNESS WHEREOF, this Assignment has been executed this 13 day of February, 1995.

RESOLUTION TRUST CORPORATION,
solely in its capacities as Receiver
for Olympic Federal Savings and Loan
Association and as Receiver for
Olympic Federal Savings Association.

By: Steven L. Murray
Printed Name: Steven L. Murray
Title: Attorney-in-fact.

Pursuant to Power of Attorney
dated July 10, 1994

and Recorded in the records of the
County Clerk of Cook County, State
of Illinois, at Book _____, Page _____

O.I.N. 08-16-407-030

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95591905

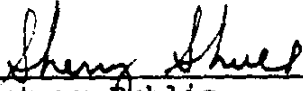
UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF MISSOURI)
) ss.
COUNTY OF JACKSON)

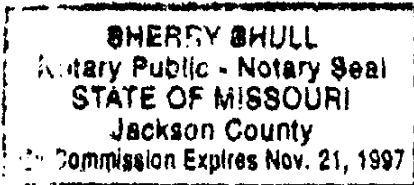
On this 13 day of February, 1995, before me appeared Steven L. Murray, to me personally known, who, being duly sworn, did say that s/he is the attorney-in-fact for Resolution Trust Corporation and that the instrument was signed for the purposes contained therein on behalf of the Resolution Trust Corporation, by authority of the Resolution Trust Corporation, and s/he further acknowledge the instrument to be the free act and deed of the Resolution Trust Corporation, in its capacities as Receiver for Olympic Federal Savings and Loan Association and as Receiver of Olympic Federal Savings Association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public

Printed Name: SHERRY SHULL



After recording, please return this instrument to:

COMMERCIAL FEDERAL MORTGAGE CORP
ACQUISITIONS/ASSIGNMENTS
4501 DODGE STREET, 4TH FLOOR
OMAHA, NE 68132-3200



9539306

2204 - 9971037 - Assignment to _____
February 11, 1995 [il-as2-m.mac]

UNOFFICIAL COPY

Property of Cook County Clerk's Office



68081000

UNOFFICIAL COPY

EXHIBIT "A"
To Assignment of Mortgage

The legal description of the subject real estate is as follows:

LOT 19 IN CRIAN MANOR HOMES RESUBDIVISION OF LOT TWO (2) IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF A TRACT OF LAND, THE THREE PARTS OF WHICH ARE DESCRIBED AS FOLLOWS: LOT ONE (1) OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; SECOND, THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; AND THIRD, THE WEST 13-1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL BEING IN SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95091906
91616056

AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE



I, Steven L. Murray, as agent for the Resolution Trust Corporation, in its capacity as Receiver for Olympic Federal Savings Association, the Assignee of the mortgage registered as document number LR 3850515, being first duly sworn upon oath, states:

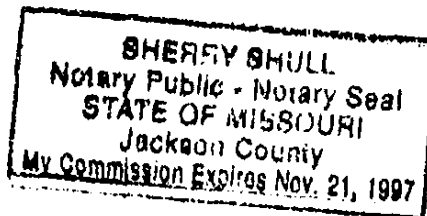
1. That notification was given to JEFFREY H. BROCHIN & JENNIFER S. BROCHIN who are the owners of record on Certificate 1532472 and mortgagors on document no. LR 3850515, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Steven L. Murray, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Steven L. Murray
Affiant.

Subscribed and sworn to before me by the said Steven L. Murray this 13 day of February, 1995.

Sherry Shull
Notary Public



95031500
00076028

UNOFFICIAL COPY

Property of Cook County Clerk's Office

55555555

