

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 666 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JUDY GRUBZIN

95391262

Loan No: 00014965 52

DEPT-01 RECORDING \$23.50  
T00011 TRAN 7206 06/16/95 14:46:00  
#9076 #RV #95-391262  
COOK COUNTY RECORDER

Commonly known as:

641 NORTH SHERIDAN ROAD #1711  
CHICAGO, IL 60640

DEPT-01 RECORDING \$23.50  
T00011 TRAN 7206 06/16/95 14:46:00  
#9076 #RV #95-391262  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANKSHARES MORTGAGE GROUP, INC.  
2909 PARKLANE ROAD, COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
RUSEI KAHN, MARRIED TO SYNTHIA KAHN

06/08/95 Executed by

TO LINCOLN MORTGAGE AND FUNDING CORPORATION, AN ILLINOIS CORPORATION  
and whose address is 870 EAST HIGGINS ROAD, #132, SCHAUMBURG, IL 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **95391261**  
COOK County Records, State of ILLINOIS on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

95391262

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/08/95

*Martiza S. Pieczynski*  
Witness: MARTIZA S. PIECZYNSKI, ASST. SECRETARY

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF KANE )ss.

On 06/08/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared MARTIZA S. PIECZYNSKI & PETER P. KONSEWICZ

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Tammy Jean Gorski*  
TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS  
My commission expires: 2/2/99

93.58 JW

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UNIT NUMBER 1701 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET: AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTH EAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-08-203-015-1169

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