

95392541

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FORM NO. 210  
McCloskey Prtg.  
800-752-2044

RELEASE DEED  
(ILLINOIS)

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DEPT-01 RECORDING \$27.  
T40008 TRAN 5739 06/19/95 08:53:00  
\$9430 JB # -95-39254  
COOK COUNTY RECORDER

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE ~~COOKED~~ OF TRUST WAS FILED.**

95392541

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_

First National Bank of Antioch

of the County of Lake and State of United States & Illinois

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby remise, release, convey and quit-claim unto Parkway Bank and Trust Company not Personally but as

<sup>(NAME AND ADDRESS)</sup>  
Trustee on behalf of Trust Number 5264 under provisions of a Trust Agreement dated February 16, 1980

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in,

through, or by a certain Mortgage & Assn of Rents, bearing date the 5 day of June, 1991, and recorded in

the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of

\_\_\_\_\_ page \_\_\_\_\_, as Document Number 91305581 & 91305582

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 38 in Block 1 in Storey's Milwaukee Avenue Subdivision of the North East 15 Acres of the West 1/2 of the South East 1/4 of Section 26, Township 40 North, Range 13 East of the Third Principal Meridian according to the plat thereof recorded January 16, 1871 in Book 172 of Maps, Page 80 as Document Number 80233 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 3440 PARKER AVE, CHICAGO, IL 60647

WITNESS \_\_\_\_\_ hand and seal this 25 day of April 19 95

Joel R. Johnson, V.P. (SEAL)  
Vice President Joel R. Johnson  
Kenda K. Buxton, Asst (SEAL)  
Asst Secretary Kenda K. Buxton

\$2750  
BAC  
27.50

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

3440 Parker Ave.  
Chicago, IL 60647

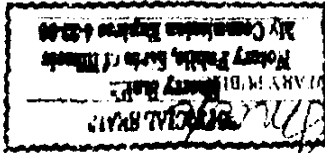


MAIL TO:

First National Bank of Antioch  
485 Lake St.  
Antioch, IL 60002

Property of Cook County Clerk's Office

This instrument was prepared by First National Bank of Antioch, 485 Lake St., Antioch, IL 60002 (NAME AND ADDRESS)



(Commission expires)

GIVEN under my hand and official seal this 25 day of April 19 95

and purposes therein set forth.

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person's whose name

and for the said County, in the State aforesaid, (X) HEREBY CERTIFY that Joel R. Johnson and Kenda K. Baxton

The Undersigned a notary public in

STATE OF Illinois }  
COUNTY OF Lake }  
SS

140566996