State of ILLINOIS
County of COOK

UNOTE GOPY

Ref. Nuraber:

Loan Number: 3049418-000679871

After Recording Mail to: Youngblood & Youngblook 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201

ATTN: Mike Nolley
This Instrument Prepare
Eldon L. Youngblood

This Instrument Prepared By: Eldon L. Youngblood Youngblood & Youngblood, P.C. 600 Plaza of the Americas 600 N. Pear! Street Dallas, Texas 75201 (214)969-5700 . DEFT-OI RECORDING

\$25.50

T40008 TRAN 5757 06/19/99 09:17:00

49482 + JB *-95-392592

COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

For Value Received, Associates National Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 250 E. John Carpenter Freeway, Irving, Texas 75062, hereby grants, assigns and transfers to PNC Bank, N.A., a national banking association organized under the laws of the United States of America, whose address is 5th Avenue and Wood Streets, Pittsburgh, Pennsylvania 15265, all its right, title and interest in and to that certain Real Estate Mortgage dated AUGUST 20, 1993, executed by THOMAS KANIA to ALLIED REALTY FINANCIAL CORPORATION and recorded as Document #93687303 in Book __n/a at Page __n/a __, CCOK County Records, State of illinois, covering land commonly known as 1660 N LASALLE ST #1909, CHICAGO IL 60614, referable to PTN # 14-33-423-048-1212, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERE'S AND MADE A PART HEREOF.

Together with the note or notes therein described or riferred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to recrue under said Real Estate Mortgage. Executed on June 7, 1995 to be effective as of October 15, 1994.

95392592

Associates National Mortgage Corporation

Rv.

Eldon L. Youngblood,

Vice President

State of Texas County of Dallas

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The foregoing instrument was acknowledged before me this June 7, 1995, by Eldon L. Youngblood, Vice President of Associates National Mortgage Corporation, a corporation, on behalf of the said corporation.

Gion Cjark
Notary Public, State of Texas
My Comm. Expires 03/25/96

Notary Public

25%

Property of Coot County Clert's Office

Ln 3049418

UNIT 1909 IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5, (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 170 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE SERRET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24358738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS. PIN:14-33-423-048-1212. 95352593 Office

Property of Cook County Clerk's Office

43388

UNOFFICIAL COPY

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
Changes must be kept in the space limitations shown DO NOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses
SPEC	CIAL NOTE:
If you do not have enough room for you	th the NAME, leave one space between the name and number or full name, just your last name will be adequate AUST BE INCLUDED ON EVERY FORM
PII 14-33-42 NAME KANTA	N: 3]-DYS]-[1212]
	ADDRESS: NAME = APT or UNIT A D WOOD ST. BURUH 95397592
STREET NUMBER ST	Y ADDRESS: NAME = APT or UNIT ALLE ST. 1909 5014-

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