

UNOFFICIAL COPY

10208

RECORDED DOCUMENT

Prepared By  
When Recorded Mail To  
WESTAMERICA MORTGAGE COMPANY  
1500 MIDWEST ROAD  
OAKBROOK TERRACE II, 60181  
ATTN: JOYCE GRUDZTEN

95332666

95110715

Loan No. 00093317 #71

DEPT-01 123.50  
149999 TRM 7162 02/16/95 04:27:00  
19.04 & 0.64 \* 1.117 1%  
COOK COUNTY RECORDER

Commonly known as  
6107 SOUTH MAPLEWOOD  
CHICAGO, IL 60629



ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORWEST MORTGAGE INC., A MINNESOTA CORP., 1800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN. all the rights, title and interest of and to that certain Real Estate Mortgage dated 01/18/95 executed by GEORGE KNOWL, DIVORCED AND NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO 80111 and recorded in Book/Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_, as Document No. \* COOK County Records, State of ILLINOIS on real estate legally described as follows.

LOTS 37 AND 38 IN BLOCK 3 IN COLE AND MCKINNON S 43RD STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #19-13-421-003  
#19-13-421-004

THE NORTHEAST QUARTER OF

95392666

\*IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT.

95110715

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/18/95  
Witness: JOYCE GRUDZTEN, VICE PRESIDENT  
Witness: TAMMY HASLBY, ASST. SECRETARY

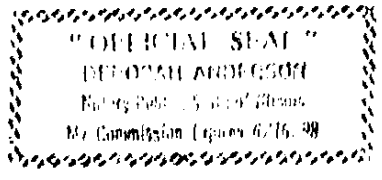
STATE OF ILLINOIS COUNTY OF DUPAGE ILL.

On 01/18/95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZTEN AND TAMMY HASLBY to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation

Deborah Anderson  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998

(Official Seal)



Handwritten signature or initials at the bottom right corner.

S1420294W

V

SAS-A DIVISION OF INTERCOUNTY

95110715

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3/21/95

217-111

. DEPT-01 RECORDING 123.50  
. T:0003 TRAN 8657 06/19/95 12:07:00  
. 18427 : VIF \* - 95 - 392666  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

95392666

06/19/95