

## **UNOFFICIAL COPY**

**Deerfield Federal Savings** 

95392830

745 Deerfield Road Deerfield, Illinois 60015 708-945-2550

This instrument was prepared by 11-73001174

Deerfield Federal

Savings and Loan Association 745 Deerfield Rd.

Deerfield, IL 60015

DEPT-01 RECORDING

\$23,00

T#0012 TRAN 4756 06/19/95 11:06:00

. 45315 + JM \*-95-392830

COOK COUNTY RECORDER

6

## RELEASE OF MORTGAGE



| KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,   |
|--|
| (successor in interest to NCRWOOD FEDERAL SAVINGS BANK ) a corporation organized   |
| and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good  |
| and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and  |
| Quit-Claim unto LUCILLE G. HALLEY A. TRUSTEE U/T/A DATED 8/12/92 AND KNOWN AS TRUST  |
| NUMBER 5734  |
| of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated NOVEMBER 1ST 19 94, and recorded   |
| DECEMBER 1ST , 19 94 in the Recorder's office of COOK County, in the State of  |
| Illinois, as Document No, and a certain Assignment of Rents dated,   |
| 19, and recorded, 19 in the Recorder's office of   |
| County, in the State of Illinois, as Document No, to the inlineing described premises, situated  |
| in the County of COOK and State of Illinois, as follows, to wit:   |
| LOT 37 IN BLOCK 1 IN EDGEWOOD TERRACE, BEING CHARLES JAMES SUBDIVISION OF LOTS 7 AND 17 IN COUNTY CLERKS DIVISION IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. |

539283

P.I.N. 13-05-324-027-0000

(Continued on Reverse Side)

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BOX 333-CTI

## **UNOFFICIAL COPY**

|  | By Vice President Attest L. JAEGER Assistant ATTEST L. JAEGER Secretary   |
|--|---|
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE- CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.  *OFFICIAL SEAL* PAMELA L. HELKE NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 1/18/99  My Commission Expires 1/18/99 | STATE OF ILLINOIS. COUNTY OF LAKE ss.  I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate set, of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.  Given under my 'ann' and Notarial Seal Notary Public California Color of the Uses and Pamela 3071955  My Commission expires: 1114.  My Commission expires: 1114. |
| MAIL TO:   | ADDRESS OF PROPERTY:  |
| NAME   | 5734 N. AUSTIN  |
|  | CHICAGO, ILL. 60646   |

INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.