

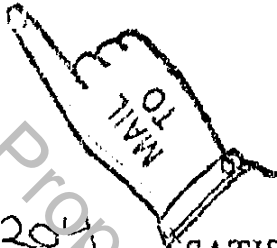
# UNOFFICIAL COPY

ACCOUNTS RECORDING

RETURN TO:  
 This instrument prepared by:  
MARIA I. CICCARELLI  
EQUICREDIT CORP. OF ILLINOIS  
1701 E. WOODFIELD RD., STE 200  
SCHAUMBURG, IL 60173  
 Loan # 4702897

95392997

DEPT-01 RECORDING \$23.50  
 T:0014 TRAN 6190 06/19/95 09:55:00  
 #8721 + TD \*-95-392997  
 COOK COUNTY RECORDER



RECORDER'S STAMP

ADD 73204

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
 THAT EQUICREDIT CORPORATION OF ILLINOIS

the holder and owner of the certain mortgage executed by FREDDIE J. WILSON & ANNIE WILSON, HIS WIFE AS JOINT TENANTS bearing date the 29TH day of SEPTEMBER 19 94, and recorded as Official Document # 94-851776 in the office of the Clerk of the Circuit Court of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of records.

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under seal, this 28th day of December, 19 94

95392997

See Reverse for Legal

INTERCOUNTY EXPRESS

(Corporate Seal)

EQUICREDIT CORPORATION OF ILLINOIS

By: [Signature] Name/Title  
L. Hanapel, Sr., Vice President

Attest: [Signature] Name/Title  
D.J. Minton, Asst. Secretary

STATE OF FLORIDA  
 COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 28th day of December, 19 94, by L. Hanapel, Sr., Vice President Name/Title of EQUICREDIT CORPORATION OF ILLINOIS a Illinois corporation, on behalf of the corporation.

My commission expires:

CARA V. JOHNSON  
 Notary Public, State of Florida  
 My Comm. expires July 29, 1998  
 Comm. No. CC 394199

[Signature]  
 Notary Public, State of Florida  
Cara V. Johnson

23.50

# UNOFFICIAL COPY

LOT 7 IN HOFFMAN'S RESUBDIVISION OF BLOCK 3 OF FOWLER AND  
MCDANIELS' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-13-307-015

ADDRESS: 2411 LAKE ST.  
EVANSTON, IL 60201

46626836