124 51421964 FM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DEPT-01 RECORDING

\$27.00

T40004 TRAN 8867 06/16/95 15:18:00

#2351 FLF #-95-392036

COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS, That RTC Mortgage Trust 1992 - N1 of the State of Delaware for and in consideration of the payment of the indebtedness secured by the "Mortgage, Assignment of Rents and Security Agreement" and by the "Assignment of Leases and Rents" hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Albany Bank and Trust Company, N.A. as Trustee under Trust Agreement dated July 15, 1982 and known as Trust No. 11-4073, and Fullerton-Sheffield Professional Building Limited Partnership, and their heirs, legal representatives and assigns, all the eight title, interest, claim or demand whatsoever it may have acquired in, through or by a certain "Mortgage, Assignment of Rents and Security Agreement" and a certain "Assignment of Leases and Rents," hearing dates the 30th day of March, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document Nos. 88145455 and 88145456, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: LOTS 7 TO 11 AND THE WEST 8 FEET (F LOT 6 ALL IN SEMINARY ADDITION TO CHICAGO, IN BLOCK 19 IN THE CANAL PRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2: EASEMENT FOR ACCESS DATED APRIL 26, 1983 AND RECORDED AS DOCUMENT NUMBER 26639130 AND RERECORDED AS DOCUMENT NUMBER 26691420.

PARCEL 3: CROSS LICENSE AGREEMENT FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS AS CREATED BY DOCUMENT NUMBER 26639129 AND RERECORDED AS DOCUMENT NUMBER 26691419.

THE MORTGAGED PROPERTY ALSO INCLUDES ALL OF BORROWER'S RIGHT, TITLE AND INTEREST IN THE FOLLOWING DESCRIBED PROPERTY WHICH INTEREST IS A LEASEHOLD INTEREST OF ALBANY BANK AND TRUST COMPANY, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1982 AND KNOWN AS TRUST NUMBER 11-4073, UNDER AND BY VIRTUE OF LEASE DEMISING SUBJECT LAND FOR A PERIOD BEGINNING JULY 27, 1984 AND ENDING DECEMBER 31, 1998, RECORDED AUGUST 2, 1984 AS DOCUMENT NUMBER 27190618 AND OF ALL PERSONS CLAIMING THEREUNDER, IF ANY.

BX 97

272

.05392036

UNOFFICIAL COPY

Topenty of Coot County Clert's Office

UNOFFICIAL COPY

PARCEL 4: LOTS 1, 2 AND 3 IN SEMINARY ADDITION TO CHICAGO IN BLOCK 19 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunder belonging or appertaining.

Permanent Real Estate Index Nos: 14-29-427-001-0	000; 14-29-427-002-0000; and 14-29-427-021-0000
Address of premises: 990 West Fullerton, Chicago,	Illinois.
Witness Mil hand and seal, this	13th day of June, 1995.
900/31	RTC Mortgage Trust 1992 - N1, a limited liability Delaware business trust
DOF.	By: AMRESCO Management, Inc. (f/k/a BEI Management, Inc.), its duly authorized attorney-in-fact
Coop	By: BU (ICLO) Name: B.W. GIESEN, II Title:
This instrument was prepared by: Marc J. Chalfen, E. Chicago, IL 60603	eHaan & Richter, P.C., 55 W. Monroe St., #1000,
STATE OF Texas) ss	Chia
1. Shele L. Trepp	, a notary public
in and for said County, in the State aforesaid, DO HI	-
personally known to me to be the Senior Vice 1/185	
	corporation, personally known to me to be the
same person whose name is subscribed to the foregoing	
and acknowledged that as such he is Senior Viewfres of	
delivered the said instrument pursuant to authority g	
liability Delaware business trust, as his free and volu	ntary act, and as the free and voluntary act of said
Trust, for the uses and purposes therein set forth.	Shile L. Thogs
SHELE L. TREPP Notary Public STATE OF TEXAS My Comm Fro. 11/2/208	NOTARY PUBLIC Commission Expires 11-33-98

Property of Cook County Clark's Office