

UNOFFICIAL COPY

95392290

DEPT-01 RECORDING \$23.50
T#0003 TRAN 8594 06/19/95 08:48:00
#8337 # VF *-95-392290
COOK COUNTY RECORDER

Prepared by:
Knutson Mortgage Corporation
3001 Metro Drive Ste. 400
Blomington, Minnesota 55425

Space above this line for Recorder's use

Loan Number: 655286-9

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.
A MINNESOTA CORPORATION

800 Marquette Ave. South, Minneapolis, Minnesota 55402
all beneficial interest under that certain mortgage dated May 17, 1994
executed by ELEANOR C. HILL and AVERY HILL

to Knutson Mortgage Corporation
and recorded as Instrument No. 94569810 on June 23, 1994
in book _____ page _____
of Official Records in the County Recorder's office of Cook
County, Illinois, describing land therein as:

SEE EXHIBIT A

DEPT-01 RECORDING \$2.00
T#0003 TRAN 8594 06/19/95 08:48:00
#8337 # VF *-95-392290
COOK COUNTY RECORDER

95392290

Commonly known as: 2027 OXFORD COURT, SCHAUMBURG, Illinois 60194

PIN # 07-18-202-033



6552869-901-00

\$25.50
T.G.

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

Dated May 9, 1995
Knutson Mortgage Corporation
a Delaware Corporation

[NO SEAL]

By: Steve Hubner
Steve Hubner
Assistant Secretary

By: Angela Little
Angela Little
Vice President

State of Minnesota)
COUNTY OF Hennepin) ss

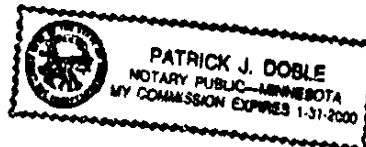
On this 9th day of May, 1995, before me, a Notary Public, personally appeared Steve Hubner and Angela Little to me personally known, who being by me duly sworn did say that they are respectively the Assistant Secretary and Vice President of Knutson Mortgage Corporation, a Delaware Corporation.

the corporation assignor named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, said Steve Hubner acknowledged said instrument to be the free act and deed of said corporation.

Patrick J. Doble
PATRICK J. DOBLE Notary Public
Dakota County, Minnesota

My Commission Expires January 31, 2000

Return To:
Knutson Mortgage Corporation
3001 Metro Drive Ste. 400
Bloomington, Minnesota 55425
Attn: Secondary Marketing



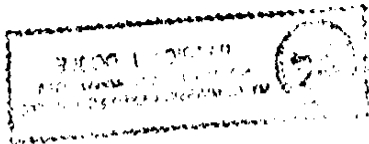
95392290

IK1923/500
6552869-2-0000
KAT192301/24/95



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Issued with Policy No. 554-456551

POLICY OF TITLE INSURANCE

SCHEDULE A

Amount of Insurance: \$56,207.00

Policy No. 554-456551

Premium:

File No. 94335239

Date of Policy: June 23, 1994 at

1. Name of Insured:
KNUTSON MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is FREE SIMPLE and is at Date of Policy vested in:

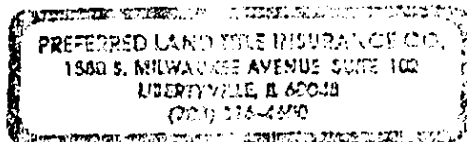
ELEANOR C. HILL
3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage from ELEANOR C. HILL MARRIED TO ALBERT HILL to 21ST CENTURY CAPITAL, INC., dated 05-17-94, and recorded 06-23-94, document no. 94569810, securing the principal sum of \$56,207.00. An assignment of said mortgage from 21ST CENTURY CAPITAL, INC. to KNUTSON MORTGAGE CORPORATION, recorded 06-23-94, document no. 94569811.
4. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of COOK, State of Illinois, and is identified as follows:

PARCEL 1: UNIT 4, AREA 4, LOT 4, IN SHEPHERD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 11-4-71 AS DOCUMENT 21,699,281, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED 11-4-71 AS DOCUMENT 21,699,881 IN THE DECLARATION RECORDED 10-23-70 AS DOCUMENT 21,298,600 IN COOK COUNTY, ILLINOIS, ILLINOIS.

95392290



Countersigned:

Authorized Officer or Agent

UNOFFICIAL COPY

Property of Cook County Clerk's Office