## UNOFFICIAL COPY

Prepared By: When Recorded Mail To: **WESTAMERICA MORTGAGE COMPANY** 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN

Loan No. 0 0 0 9 5 1 0 2 - 5 3

DEFI-UI RECURDING 623,00 T45555 TRAN 1791 06/19/95 10:12:00 \$8514 + JJ #-95-392396 COOK COUNTY RECORDER

Commonly known as:

3843 NORTH PANAMA CHICAGO, IL 60634

95392396

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVEL the undersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORÁTION all the rights, title and interest of unclersigned in and to that certain Real Estate Mortgage dated 6 / 1 6 / 9 5 executed by MAX S. AYERS, JR. MAN BERTOLI MORS

PARK MORTGAGE CORPORATION. AN ILLINOIS CORPORATION and whose address is 711 WEST DEVON 109. PARK RIDGE, IL 60068 , as Document No. and recorded in Book/Volume No. .page(s) COOK County Records, State of L on real estate legally described as follows: LOT 35 IN BLOCK 7 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EARLY OF THE THIRD PRINCIPAL MERIDIAN, ACCIRDING TO THE PLAT THEREOF RECORDINE 28, 1922 AS DOCUMENT NUMBER 967/302, IN COOK COUNTY, ILLINOIS, P.I.N. #12-23-214-005

3843 N. PANAMA CHICAGO

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

DATED: 06/16/95

Witness:

Witness:

HOWARD ROSZN

STATE OF ILLINOIS

COUNTY OF KANE )58.

On 6/16/95

before me, the undersigned, a Notary Public in and for the said County and State.

HOWARD J. ROSEN personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PARK MORTGAGE CORPORATION. AN ILLINOIS CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

> TAMMY JEAN GORSKI MY COMMISSION EXPIRES FFICIAL a: SEAL February 2, 1999

TAMMY JEAN GÖRSKÍ 📏

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999

(Official Seal)

## **UNOFFICIAL COPY**

in May

Property of Cook County Clerk's Office