

UNOFFICIAL COPY

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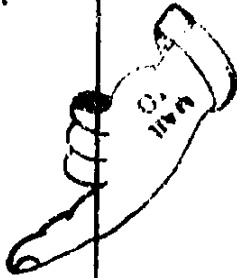
RECORDATION REQUESTED BY:

First American Bank
PO Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JOHN TOMASSI
2424 NORTH RACINE
CHICAGO IL 60614

SEND TAX NOTICES TO:



DEPT-01 RECORDING \$23.50
T#0008 TRAN 5843 06/19/95 12:16:00
#9621 JEA #95-393967
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO JOHN TOMASSI, UNMARRIED, WHOSE ADDRESS IS 2424 NORTH RACINE, CHICAGO, IL 60614 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9TH day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 93273308, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-323-014

Address(es) of premises: 2424 NORTH RACINE, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 31ST day of MAY 1995.

By: Anne L. Conro (SEAL)
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

Attest: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by LISA M. WELCH, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF KANE } SS

On this 31ST day of MAY, 1995, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and DANNA L. STUEHLER, and known to be the ASSISTANT VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn J. Christianson Residing at _____

OFFICIAL SEAL
MARILYN J. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1998

Notary Public in and for the State of Illinois My commission expires _____

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23/95

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THAT PART OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO FOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT OF THE WEST LINE OF RACINE AVENUE 244 FEET NORTH OF THE SOUTH EAST CORNER
OF SAID BLOCK 43 RUNNING THENCE NORTH SAID WEST LINE OF RACINE AVENUE 21 FEET AND 6 INCHES
THENCE WEST 124 FEET TO AN ALLEY THENCE SOUTH 21 FEET 6 INCHES THENCE EAST 124 FEET TO THE POINT
OF BEGINNING IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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